

SANT GADGE BABA AMRAVATI UNIVERSITY GAZETTE



Official Publication of Sant Gadge Baba Amravati University

PART- ONE

(Extra-Ordinary)

Monday, the 15th July, 2019

Direction

No. : 17/2019

Date : 15/7/2019

Subject :- Self – Assessment Proforma - cum – Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme of Teachers and other Academic Staff.. (UGC Regulations-2018)

Whereas, the University has hereinbefore, issued the Direction No. 35/17 to deal the matter on the above subject,

AND

Now, whereas, the Government of Maharashtra, Higher & Technical Education Department, Mumbai, has issued **Government Resolution No. Misc-2018/C.R.56/18/UNI-1** dated 8th March, 2019, regarding Revision of Pay Scales of teachers and equivalent cadres in Higher Education as per UGC Scheme (7th Pay Commission), and minimum qualifications for appointment of teachers and other academic staff in all the Universities , Colleges and measures for the maintenance of standard in Higher Education in view of University Grants Commission, Resolution-2018,

AND

Whereas, the above **Government Resolution No. Misc-2018/C.R.56/18/UNI-1** dated 8th March, 2019, is implemented, by this University, vide Direction No. 8/ 2019, dated 2/4/2019 so also the Direction No. 14/2019, dated 27.06.2019, regarding corrigendum issued by Govt. vide G.R. dated 10 May, 2019 to this of G.R. of 8th March, 2019.

AND

Whereas, the above UGC Regulation, 2018 (Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law University, Affiliated Colleges, Government Colleges/Institutes as per 7th Central Pay Commission also provides minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education,

AND

Whereas, the Proforma-cum-Score Sheets are to be prepared as per the UGC Regulations-2018 as accepted by the Govt., the Vice-Chancellor has appointed the Committee which has prepared the Proforma-cum-Score Sheets based on guidelines, criteria on the subject, and the Proforma-cum-Score Sheets have been accepted by the Vice-Chancellor.

AND

Whereas, the matter is to be implemented by prescribing the Ordinance u/s 74 of the Maharashtra Universities Act, 2016.

AND

Whereas, making of ordinance is time consuming process.

AND

Therefore, I, Dr. M.G. Chandekar, Vice-Chancellor of Sant Gadge Baba Amravati University, in exercise of the powers conferred upon me under Section 12(8) of the Maharashtra Public Universities Act, 2016, do hereby direct as under :-

1. This Direction may be called as "Self Assessment Proforma-cum-Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme of Teachers and Academic Staff, (UGC Regulations-2018) - Direction, 2019ö.

2. This Direction shall come into force from the date of its issuance.
3. Self Assessment Proforma-cum-Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), for Appointments & Promotions under Career Advancement Scheme of Teachers, will be as prescribed by UGC Regulation, 2018 (Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law University, Affiliated Colleges, Government Colleges/Institutes as per 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education Resolution as accepted by Govt. of Maharashtra vide G.R. dated 8th March, 2019 and 10th May, 2019. Self Assessment Proforma-cum-Score Sheets prescribed accordingly by the University for this purpose are as per Section-I, Section-II, Section-III and Section-IV annexed herewith, as ANNEXURE-A..

Summary of these Sections is as under :-

Summary of Sections :-

(A)

Section-I

Appendix - I : For University and College Teachers other than Physical Education Persons & Librarians for filling Part - B (Categories - I, II & III) of Appendix - II & Appendix - III.

Appendix - II : PBAS Proforma for Promotions under CAS of Teachers other than Physical Education Persons & Librarians (Part - A, Part - B & Part - C).

Appendix - III : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for Teachers other than Physical Education Persons & Librarians.

Section-II

Appendix - IV : For University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports for filling Part - B (Categories - I, II & III) of Appendix - V & Appendix - VI.

Appendix - V : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports.

Appendix -VI : PBAS Proforma for Promotions under CAS of University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports (Part - A, Part - B & Part - C).

Section-III

Appendix - VII : For University Librarian / Deputy Librarian / Assistant Librarian and College Librarian for filling Part - B (Categories - I, II & III) of Appendix - VIII & Appendix - IX.

Appendix-VIII : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for University Librarian / Deputy Librarian / Assistant Librarian and College Librarian.

Appendix - IX : PBAS Proforma for Promotions under CAS of University Librarian/ Deputy Librarian / Assistant Librarian and College Librarian (Part - A, Part - B & Part - C).

Section- IV

Appendix - X : For Teachers under Music and Performing Arts Part - B (Categories - I, II & III) of Appendix ó XI & Appendix ó XII.

Appendix - XI : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for Teachers under Music and Performing Arts.

Appendix - XII : PBAS Proforma for Promotions under CAS of University For Teachers under Music and Performing Arts (Part - A, Part - B & Part - C).

(B) For Direct Recruitments of Professor and Principal posts, applicants should submit the information under ò (A)ö in the Format under '**Category - III**' of Part B of Appendix ó II, VI, IX & XII ó XI along with his / her application form by respective category of teachers.

4. The cases of Self-assessments, score sheets, API, and PBAS shall hereinafter be dealt as per this Direction only as far as applicable to the teachers and other academic staff in University & Colleges in the faculties/courses fall under the "Coverage" at para- 1.0 of Govt. Resolution dated 8th March, 2019.

Place : Amravati
Date : 15 /07/2019

Sd/-
(Murlidhar Chandekar)
Vice-Chancellor

Section I

Appendix-I

**Sant Gadge Baba Amravati University, Amravati.
Academic Performance Indicators (APIs) And Scores developed for
adoption of Performance Based Appraisal System (PBAS) for Appointments and Promotions under
Career Advancement Scheme (CAS) of University/College Teachers.
(For Teachers other than Physical Education Persons, Librarians and teachers of Music and Performing
Arts)**

Instructions for Filling up Part B of the PBAS Proforma

(Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on **Category II** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on **Category III** of the Table. Detailed information for the entire assessment period is to be provided. The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

**CATEGORY : I : Assessment Criterion for Teaching, Learning and Evaluation Related
Activities as per GR No. Misc-2018/C.R56/18/UNI-1.**

Direct Teaching:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---------------------|--|
| Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records. | Assistant Professor | 80% and above - Good |
| | Associate Professor | Below 80% but 70% and above- Satisfactory |
| | Professor | Less than 70%- Not satisfactory |

Note: For the purpose of assessing the grading of Activity at Criterion I all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY: II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.

II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|--|---|
| <p>i. Administrative responsibility (including as Dean / Principal / Head of the Department/ Coordinator of centers Chairperson / Convener / Teacher-in-charge/ IQAC/ statutory bodies/ similar other duties that require regular office hrs for its discharge)/ other aspect of departmental or institutional management such as admission committee, campus development, library committee etc./ Organization of Conference /Training as Chairman/Organizing Secretary / Treasurer. Responsibility for, or participation in committees for Students Welfare, Counseling and Discipline/ College magazine etc./ Contribution to Corporate life in Universities/colleges through meetings, popular. / lectures, subject related events, other college/university Activities etc.</p> <p>ii. Participation in Board of Studies, Academic and Administrative Committees and all other committee (s)/ Duties specified by the University/ Government/ Statutory bodies.</p> <p>iii. Question paper setting, Invigilation, evaluation of answer scripts including term end examination / Departmental examinations/ College Examinations/ Internal Assessment and other examinations specified by the University.</p> <p>iv. Examination work such as coordination, Co-officer, Subject Exam Committee etc. or flying squad duties etc.</p> <p>v. Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.)</p> <p>vi. Other co-curricular activities. Positions held/Leadership role played in organization linked with Extension Work and National Service Scheme (NSS), NCC, NSO or any other similar activity. Students related Socio</p> | <p>Assistant Professor/ Associate Professor/ Professor</p> | <p>Good - Involved in at least 3 Activities. Satisfactory- 1-2 activities Not-satisfactory - Not involved/ undertaken any of the activities.</p> |

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| <p>Cultural and Sports Programmes, campus publications etc.</p> <p>vii. Extension and dissemination activities (public /popular lectures/talks/seminars etc.). Community work such as values of National Integration, Environment democracy, socialism, Human Rights, peace, scientific temper, flood or drought relief, small family norms, cleanliness.</p> <p>viii. Professional Development activities such as participation in short term training courses/ long term training courses authorized by statutory bodies, industrial experience, talks, refresher / orientation/ faculty development courses, dissemination and general articles and any other contribution, subject Associations, Conferences, Seminars without paper Presentation. Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, etc.</p> <p>ix. Institutional governance. Participation in State/Central Bodies/Committees on Education, Research and National Development. Publication of articles in newspapers, magazines or other publications (not covered in category 3); radio talks; television programmes.</p> <p>x. Lectures in Refresher/ Orientation/ Short Term Programmes and any other professional development activities authorized by statutory bodies.</p> <p>xi. learning methodologies, updating of subject contents/courses, mentoring etc.</p> <p>xii. Participatory and Innovative T /L Process with materials for problem based learning, case studies, Group discussions etc.,</p> <p>xiii. Interactive Courses, Participatory Learning modules, Case studies.</p> <p>xiv. Use of ICT in T/L process with computer-aided methods like power point / Multimedia/ Simulation/Softwares etc.</p> <p>xv. Developing and imparting Remedial/Bridge Courses.</p> <p>xvi. Developing and imparting soft skills/communication skills/personality development courses/ modules.</p> <p>xvii. Developing and imparting</p> | | |
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|--|--|--|
| <p>specialized teaching-learning programmes in physical education, library; innovative compositions and creations in music, performing and visual arts and other traditional areas.</p> <p>xviii. Organizing and conduction of popularization programmes/ training courses in computer assisted teaching/web-based learning and e-library skills to students.</p> <p>xix. Evidence of actively involved in guiding Ph.D. students .</p> <p>xx. Conducting minor or major research project sponsored by national or international agencies.</p> <p>xxi. At least one single or joint publication in peer- reviewed or UGC list of Journals.</p> | | |
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Note: Good: Good in teaching and satisfactory or good in activity at Category-II.

Or

Satisfactory: Satisfactory in teaching and good or satisfactory in activity at Category-II.

Not Satisfactory: If neither good nor satisfactory in overall grading.

Note: For the purpose of assessing the grading of Activity at Criterion I and Criteria II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Sr. No. | Category | Academic/ Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library / Education/ Physical education/ Commerce/ Management and other related disciplines |
|---------|----------|-----------------------------|---|--|
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|--------------------------------|--|---|-----------------------------|--|
| 1 | III (A) Research Paper Publication | Research Papers published in: Peer- Reviewed or UGC listed Journals # | 8 per paper | 10 Per paper |
| 2 | III (B) Publications (other than Research Papers) | a) Books authored which are published by | | |
| | | International Publisher | 12 | 12 |
| | | National Publisher | 10 | 10 |
| | | Chapter in Edited Book | 05 | 05 |
| | | Editor of Book by International Publisher | 10 | 10 |
| | | Editor of Book by National Publisher | 08 | 08 |
| | | b) Translation work in Indian and Foreign Languages by qualified faculties | | |
| | | Chapter or Research Paper | 03 | 03 |
| 3 | III (C) Creation of ICT mediated teaching learning pedagogy and content development of new and innovative courses and curricula | a) Development of innovative pedagogy | 05 | 05 |
| | | b) Design of new curricula and courses | 02/ curricula / course | 02/ curricula / course |
| | | c) MOOCs | | |
| | | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs lesser credit 5 marks/ credit) | 20 | 20 |
| | | MOOCs (Develop in 4 quadrant) Per module/ lecture | 05 | 05 |
| | | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| | | Course coordinator for MOOCs (4 Credit Course) (In case of MOOCs of lesser credits 02 marks/ credit) | 08 | 08 |
| | | d) E-Content | | |
| | | Development of e -Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| | | e-Content (developed in 4 quadrants) per module | 05 | 05 |
| | | Contribution to development of e- content module in complete course/paper/e- book (at least one quadrant) | 02 | 02 |
| | | Editor of e-content for complete course/ paper e-book | 10 | 10 |
| | | 4 | III (D) Research | a) Research Guidance |
| Ph.D | 10/ Degree Award 05/ Thesis Submitted | | | 10/ Degree Award 05/ Thesis Submitted |
| M.Phil / PG Dissertation | 02/ Degree Award | | | 02/ Degree Award |
| b) Research Project Completed | | | | |
| More than 10 lakhs | 10 | | | 10 |
| Less than 10 lakhs | 05 | | | 05 |
| c) Research Projects Ongoing : | | | | |
| More than 10 lakhs | 05 | | | 05 |
| Less than 10 lakhs | 02 | | | 02 |
| d) Consultancy | 03 | | | 03 |

| | | | | |
|---|--|--|----|----|
| 5 | III (E) Patents and Policy Documents | a) Patents | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | State | 04 | 04 |
| | | c) Awards/Fellowship | | |
| | | International | 07 | 07 |
| | | National | 05 | 05 |
| 6 | III (F) Invited Talks/ Paper Presentation | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | | International (Abroad) | 07 | 07 |
| | | International (within country) | 05 | 05 |
| | | National | 03 | 03 |
| | | State/University | 02 | 02 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/ Corresponding author and 30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- ❖ The research score shall be from the minimum of three categories out of six categories

TABLE A
Minimum API requirement for the promotion of teachers under CAS in Universities.

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) | Professor (Stage 5) to Professor (Stage 6/ Academic Level 14 to 15) |
|----------|---|--|---|---|--|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | | | Qualification and Grading as per GR No. Misc-2018/C.R5 6/18/UNI-1. |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 40 / Assessment period | 100 / Assessment period | 90 / Assessment period | 120 / Assessment period | |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee | Expert Committee |

TABLE B
Minimum API requirement for the promotion of teachers under CAS in Colleges/ Affiliated Institutions UG and PG.

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|--|--|---|---|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | | |
| II | Involvement in Administrative, Examination , Co-curricular, Extension and Professional Development Related Activities. | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 20 / Assessment period | 50 / Assessment period | 45 / Assessment period | 60 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee |

TABLE - C

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS.

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|---------------------|---|--|
| 1 | Assistant Professor | <p>A.</p> <p>1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p>2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET :Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions subject to the fulfillment of the following conditions:</p> <p>a) The Ph.D. degree of the candidate has been awarded in regular mode only;</p> <p>b) The Ph.D. thesis has been evaluated by at least two examiners;</p> <p>c) An open Ph.D. viva voce of the candidate has been conducted;</p> <p>d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and</p> <p>e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.</p> <p>Note:</p> <p>1) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.</p> <p>2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the</p> | <p><i>The Academic score as specified by GR No. Misc-2018/C.R56/18/UNI-1. in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.</i></p> |

| | | | |
|---|---------------------|--|---|
| | | <p>minimum eligibility for appointment of Assistant Professor in such disciplines.</p> <p style="text-align: center;">OR</p> <p>B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) ; (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p> | |
| 2 | Associate Professor | <p>i. A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines;</p> <p>ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and</p> <p>iii. A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals.</p> | A total research score of Seventy five (75) as per the criteria given in Category III of the Direction (8/2019). |
| 3 | Professor | <p>A.</p> <p>i. An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals.</p> <p>ii. A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</p> <p style="text-align: center;">OR</p> <p>B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years experience.</p> | A total research score of One hundred twenty (120) as per the criteria given in Category III of the Direction (8/2019).. |
| 4 | Senior Professor | <p>i. An eminent scholar with good track record of high-quality research publications in Peer-reviewed or UGC-listed journals, significant research contribution to the discipline, and engaged in research supervision.</p> <p>ii. A minimum of ten years of teaching/research experience as Professor or an equivalent grade in a University, College or an institute of</p> | Note: Up to 10 percent of the existing sanctioned strength of Professors in the university may be appointed as Senior Professor in the universities, through direct recruitment. The scheme shall be applicable to directly recruited professors only. |

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| | <p>national level.</p> <p>iii. The selection shall be based on academic achievements, favorable review from three eminent subject experts who are not less than the rank of Senior Professor or a Professor of at least ten years experience.</p> <p>iv. The selection shall be based on ten best publications in the Peer-reviewed or UGC - listed journals and award of Ph.D. degrees to at least two candidates under his/her supervision during the last 10 years and interaction with the Selection Committee constituted as per these Rules.</p> | |
| <p>Note: As there is no provisions for the Direct selection for the post of Associate Professor and Professors in Colleges/ affiliated institutions in GR No. Misc-2018/C.R56/18/UNI-1; the above conditions may be wherever it is provided considered for direct selections in the colleges/affiliated institutes.</p> | | |

TABLE – D

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF TEACHERS IN UNIVERSITIES UNDER CAS

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|--|---|---|
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | <p>i. An Assistant Professor who has completed four years of service with a Ph.D. degree or five years of service with a M.Phil. or six years of service in case of those without a Ph.D./M.Phil and satisfies the following conditions:</p> <p>ii. Attended one Orientation course of 21 days duration on teaching methodology;</p> <p>iii. Any one of the following: Completed Refresher/ Research Methodology Course/ Workshop/ Syllabus Up-gradation Workshop/ Training Teaching- Learning-Evaluation, Technology Programmes/ Faculty Development Programmes of at least one week (5 days) duration, or taken one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOC-s course during the assessment period; and</p> <p>iv. Published one research publication in the peer-reviewed journals or UGC listed journals during assessment period.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets a -satisfactory or -good grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table A of the Direction).</p> <p>ii. A total research score of Forty (40) for Assessment period as per the criteria given in Category III of the Direction.</p> <p>iii. The promotion is recommended by the screening-cum evaluation committee.</p> |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12) Equivalent cadres from | <p>i. Assistant Professors who has completed five years of service in Academic Level 11/ Senior Scale.</p> <p>ii. A Ph.D. Degree in the subject concerned/ allied /relevant discipline.</p> <p>iii. Has done any two of the following in the last five years of Academic Level 11/Senior Scale: Completed a course / programme from amongst the categories of Refresher Courses/Research Methodology/Workshops/ Syllabus Up gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes / Faculty Development</p> | <p>A teacher shall be promoted if;</p> <p>i. The teacher gets a -satisfactory or -good grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table A of the Direction).</p> <p>ii. A total research score of Hundred (100) for Assessment period as per the criteria given in Category III of the Direction.</p> |

| | | | |
|---|--|---|---|
| | Stage 2 to 3). | <p>Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), or, completed one MOOCs course in the relevant subject (with e-certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/ contribution towards the development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment.</p> <p>iv. Published three research papers in the peer-reviewed journals or UGC-listed journals during assessment period.</p> | <p>iii. The promotion is recommended by the Screening-cum-evaluation committee.</p> |
| 3 | Assistant Professor (Selection Grade/ Academic Level 12) to Associate Professor (Academic Level 13A) Equivalent cadres from Stage 3 to 4). | <p>i. Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade.</p> <p>ii. A Ph.D. degree in subject concerned /allied/relevant discipline.</p> <p>iii. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/ Syllabus Up-gradation Workshop/ Teaching-Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4 quadrant (at least one quadrant) minimum of 10 modules of a course/ contribution towards development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course during the period of assessment.</p> <p>iv. A minimum of seven publications in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the assessment period.</p> <p>v. Evidence of having guided at least one Ph.D. candidate.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets a -satisfactoryø or -goodø grade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Table A of the Direction.</p> <p>ii. A total research score of Ninety (90) for Assessment period as per the criteria given in Category III of this Direction.</p> <p>iii. The promotion is recommended by a selection committee constituted in accordance with these Rules.</p> |
| 4 | Associate Professor (Academic Level 13A) to Professor (Academic Level 14) Equivalent cadres from Stage 4 to 5). | <p>i. Associate Professors who have completed three years of service in Academic Level 13A.</p> <p>ii. A Ph.D. degree in subject concerned/ allied/relevant discipline.</p> <p>iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period.</p> <p>iv. Evidence of having successfully guided doctoral candidate.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets -satisfactoryø or -goodø grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Table A of this Direction.</p> <p>ii. A total research score of One Hundred Ten (110) for Assessment period as per the criteria given in Category III of the Direction .</p> |

| | | | |
|---|--|---|---|
| | | | iii. The promotion is recommended by a selection committee . |
| 4 | Professor (Academic Level 14) to Senior Professor (Academic Level 15 (Stage 5 to 6) | i. Ten years experience as a Professor. ii. A minimum of ten publications in the peer-reviewed or UGC-listed journals and Ph.D. degree has been successfully awarded to two candidates under his/her supervision during the assessment period. | A Professor can be promoted to the post of Senior Professor under the CAS. The promotion shall be based on academic achievement, favorable review from three eminent subject experts who are not of the rank lower than the rank of a Senior Professor or a Professor having at least ten years of experience. The selection shall be based on 10 best publications during the last 10 years and interaction with a Selection Committee . |

TABLE – E

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF TEACHERS IN COLLEGES/ AFFILIATED INSTITUTIONS UNDER CAS

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|--|--|---|
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | <p>i. Assistant Professors who have completed four years of service and having a Ph.D. degree or five years of service and having a M.Phil/ PG Degree in Professional Courses, such as L.L.M, M.Tech., M.V.Sc., M.D., or six years of service for those without Ph.D./M.Phil./PG degree in Professional Courses.</p> <p>ii. Attended one Orientation Course of 21 days duration on teaching methodology; and</p> <p>iii. Any one of the following: Completed one Refresher / Research Methodology Course OR Any two of the following: Workshop, Syllabus Up-gradation Workshop, Training Teaching-Learning-Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration. OR Completed one MOOCs course (with e-certification) or development of e-contents in four-quadrant/ MOOCs course during the assessment period.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table B of this Direction).</p> <p>ii. A total research score of Twenty (20) for Assessment period as per the criteria given in Category III of the Direction.</p> <p>iii. The promotion is recommended by the screening-cum evaluation committee.</p> |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ | <p>i. Assistant Professors who have completed five years of service in Academic Level 11/Senior Scale.</p> <p>ii. Any two of the following in the last five years of Academic Level-11/ Senior Scale: Completed courses/programmes from among the categories of Refresher Courses/Research Methodology course/Workshops/Syllabus Up</p> | <p>A teacher shall be promoted if;</p> <p>i. The teacher gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table B of the Direction).</p> <p>ii. A total research score of Fifty (50) for Assessment period as per the</p> |

| | | | |
|---|--|--|---|
| | Academic Level 12) Equivalent cadres from Stage 2 to 3). | Gradation Workshop/ Teaching-Learning -Evaluation/ Technology Programmes/ Faculty Development Programme/ Syllabus Up-gradation Workshop/ Teaching- Learning- Evaluation/ Technology Programmes/ Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed MOOCs course in the relevant subject (with e-certification); or Contribution towards development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/contribution towards conducting of a MOOCs course during the period of assessment.. | criteria given in Category III of the Direction. iii. The promotion is recommended by the Screening-cum-evaluation committee. |
| 3 | Assistant Professor (Selection Grade/ Academic Level 12) to Associate Professor (Academic Level 13A) Equivalent cadres from Stage 3 to 4). | <ul style="list-style-type: none"> i. Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade. ii. A Ph.D. degree in subject concerned /allied/relevant discipline. iii. Any one of the following during the last three years: <ul style="list-style-type: none"> completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/ Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/ contribution towards development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course during the period of assessment. | <p>A teacher shall be promoted if;</p> <ul style="list-style-type: none"> i. He/she gets a -satisfactory or -good grade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Table B of this Direction. ii. A total research score of Forty Five (45) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by a selection committee. |
| 4 | Associate Professor (Academic Level 13A) to Professor | <ul style="list-style-type: none"> i. Associate Professors who have completed three years of service in Academic Level 13A. ii. A Ph.D. degree in subject concerned/allied/ relevant | <p>A teacher shall be promoted if;</p> <ul style="list-style-type: none"> i. He/she gets a -satisfactory or -good grade in the annual performance assessment reports of at least two of the last three years |

| | | |
|---|--|---|
| (Academic Level 14) Equivalent cadres from Stage 4 to 5). | discipline. iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period. iv. A minimum of 110 Research Score as per Category III in aggregate out of which at least score of 60 for assessment period. | of the assessment period, as per Table B of this Direction. ii. A total research score of Sixty (60) for Assessment period as per the criteria given in Category III of this Direction . iii. The promotion is recommended by a selection committee constituted in accordance with these Rules. |
|---|--|---|

Appendix-II

**Sant Gadge Baba Amravati University, Amravati.
PBAS Proforma
Session-**

(PART A, PART B & PART C)

(For Teachers other than Physical Education Persons, Librarians and teachers of Music and Performing Arts)

PART A : GENERAL INFORMATION

1. Name (in Block Letters) :

2. Father's/Husband's Name :

3. Department :

4. Current Designation & Grade Pay :

5. Date of last Promotion :

6. Address for correspondence (with Pin code) :

7. Permanent Address (with Pin code) :

Telephone No. :

Email :

8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|---------|------------------------------------|-------|----------|-------------------|
| 1 | | | | |

Date :

Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : I
TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* |
|----------------------|--------------|-------|-------------------|-------------------------|---------------|---|---------|-----------------|
| Odd Semester | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| Even Semester | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS)

Grading Criterion:- 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%- Not satisfactory.

**As per table under the document Annexure I (A)

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Verified and found correct : _____
Signature of Teacher

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
(For Category : I)

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|----------------------------------|--|-------------------------------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document** |
|---------|------------------|-------------|-----------------|-----------------|------------------------|---------|------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory-** 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

****As per table under the document Annexure II (A)**

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee :
(For Category II)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : III
RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|--|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International/ National/ Local | Whether approved by University | No. of artists | Whether you are the main artist | API Score | Proof Document** |
|--------------|--|---------|--|--------------------------------|----------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | |
| Total | | | | | | | | |

III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Individual Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International/ National/ Local | Whether approved by University | API Score | Proof Document** |
|--------------|---|---------|--|--------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document* |
|-------------------|-----------------|------------------|----------------|-----------|-----------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* |
|---------|--------------|--------|--------|------------------------------------|---------------------------|-----------|-----------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* |
|---------|--------------|--------|--------|------------------------------------|---------------------------|-----------|-----------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|---------|--------------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| | Total | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|---------|--------------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| | Total | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|---------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| | Total | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

****As per table under the document Annexure III (A)**

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee :
(For Category :III)

Signature of Chairman
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|----------|--|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman
Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

D) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

- II) A) General Intelligence : _____
- B) Capacity to get work in Respect of research & teaching
- C) Technical Ability : _____
- D) Administrative ability including Judgment initiative and drive (if applicable) : _____
- E) Integrity and Character : _____
- F) Whether powers delegated are Fully utilized. : _____
- G) General Assessment ___ * A+ = Outstanding, A = Very Good, B+ = Positively Good, B = Good, C+ = Satisfactory, C = Not Satisfactory (* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Appendix-III

Sant Gadge Baba Amravati University, Amravati.
 PBAS Proforma for promotion under CAS
 Assessment Period -
 (PART A, PART B & PART C)

(For Teachers other than Physical Education Persons, Librarians and teachers of Music and Performing Arts)

| Even Semester | | | | | | | |
|---------------|--|--|--|--|--|--|--|
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS)

Grading Criterion:- 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%- Not satisfactory.

****As per table under the document Annexure I (A)**

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
 (For Category : I)

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|----------------------------------|--|-------------------------------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document** |
|---------|------------------|--------------|-----------------|-----------------|------------------------|---------|------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

**As per table under the document Annexure II (A)

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee :
(For Category II)

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : III

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|--|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International / National/ Local | Whether approved by University | No. of artists | Whether you are the main artist | API Score | Proof Document** |
|--------------|--|---------|---|--------------------------------|----------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | |
| Total | | | | | | | | |

III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Individual Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International/ National/ Local | Whether approved by University | API Score | Proof Document** |
|--------------|---|---------|--|--------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|-----------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|----------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

**As per table under the document Annexure III (A)

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

 Signature of Teacher

Verified and found correct :

 Signature of V.C./ Principal / H.O.D.

**Final Score approved by the Screening / Selection Committee :
 (For Category :III)**

| |
|--|
| |
|--|

 Signature of Chairman
 Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|----------|--|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

 Signature of Teacher

Verified and found correct :

 Signature of V.C./ Principal / H.O.D.

 Signature of Chairman
 Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- c) State whether the facts stated above are correct, if not, state the correct facts.
- d) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

D) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|---------------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

- II) A) General Intelligence : _____
 B) Capacity to get work in Respect of research & teaching : _____
 C) Technical Ability : _____
 D) Administrative ability including Judgment initiative and drive (if applicable) : _____
 E) Integrity and Character : _____
 F) Whether powers delegated are Fully utilized. : _____
 G) General Assessment ___ * A+ = Outstanding, A = Very Good, B+ = Positively Good, B = Good, C+ = Satisfactory, C = Not Satisfactory
 (* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Annexure I (A)

| Sr. No. | Document |
|---------|--|
| 1 | Student Attendance certified by HOD/ Head of the institute |
| 2 | Academic Diary certified by HOD/ Head of the institute |
| 3 | Total teaching hours Certificate from HOD |
| 4 | Certificate from University Authorities |
| 5 | Course conduction certificates |
| 6 | Other certificates |

Annexure II (A)

| Sr. No. | Document |
|---------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document certified by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document certified by HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD or head of institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document |
|---------|--|
| 1 | Published paper, Journal home page for Impact factor |
| 2 | Books front page along with editorial team or Book chapter first page |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ Utilization Certificate / Project Extension Letter |
| 4 | Project outcome report/ Patent award document |
| 5 | Student registration Letter/ Thesis submission letter / Notification |
| 6 | Fellowship award certificate |
| | Invited talk letter of intend/ Certificate/ Certificate of paper presentation along with copy of abstract book |
| 7 | Other certificates |

Section II

Appendix-IV

**Sant Gadge Baba Amravati University, Amravati.
Academic Performance Indicators (APIs) and Scores developed for
adoption of Performance Based Appraisal System (PBAS) for
Appointments and Promotions under Career Advancement
Scheme (CAS) of University Director / Deputy Director /
Assistant Director of Physical Education & Sports and
College Director of Physical Education & Sports.**

Instructions for Filling up Part B of the PBAS Proforma

(Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on **Category II** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on **Category III** of the Table. Detailed information for the entire assessment period is to be provided.

The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

**CATEGORY I : ASSESSMENT CRITERION FOR TEACHING, TRAINING, COACHING,
SPORTS PERSON DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES.**

Direct Teaching:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|----------------------|---------------------------------|
| i. Lecture cum practice based athlete / sports classes, seminars undertaken as per allotted hours /organizing and conducting coaching camps / sports person development / training programmes. | Assistant Director / | 90% and above - Good |
| | College Director | Above 80% but below 90% - |
| | Deputy Director | Satisfactory |
| | Director | Less than 80%- Not satisfactory |
| ii. Identifying sports talents and Monitoring sports excellence among students. | | |

CATEGORY: II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.

II.a. Organizing Intra-college competitions.:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---|---|
| Organizing and conducting sports and games competitions at the Intra-college Levels | Assistant Director / College Director/ Deputy Director/ Director | Good – Intra college competition in more than 5 disciplines. Satisfactory - Intra college competition in 3- 5 disciplines. Unsatisfactory óNeither Good nor satisfactory |

II.b. Institution Participating in external competitions.:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---|---|
| Organizing and conducting sports and games competitions at the International / National /State/ District /Inter University/Inter Zonal. | Assistant Director / College Director/ Deputy Director/ Director | Good - National level competition in at least one discipline plus State/District level competition in at least 3 disciplines. Satisfactory - State level competition in at least one discipline plus district level competition in at least 3 disciplines. Or District level competition in at least 5 Disciplines Unsatisfactory ó neither good nor satisfactory |

II.c. Up gradation of Sports fields.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|---|---|
| Up-gradation of sports and physical training infrastructure with scientific and Technological inputs. Development and maintenance of play fields and sports and physical Education facilities . | Assistant Director / College Director/ Deputy Director/ Director | Good/Satisfactory/ Not-Satisfactory to be assessed by the Promotion committee . |

II.d. Student Participation, Coaching, Organization of Workshops, Research publications.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|---|---|
| i. At least one student of the institution participating in national/ state/ university (For college levels only) teams. Organizing state/ national/ inter university/ inter college level competition. ii. Being invited for coaching at State/National level. iii. Organizing at least three workshops in a year. iv. Publications of at least one research paper in UGC approved journal. v. Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular college activities. | Assistant Director / College Director/ Deputy Director/ Director | Good: Involved in any two activities. . Satisfactory: 1 activity Not Satisfactory : Not involved/ Undertaken any of the activities .. |
| Overall Grading For Category I and II | Good: Good in Criteria I and satisfactory/good in any other items under Criteria II. Satisfactory: Satisfactory in Criteria I and satisfactory/good in any other two items under Criteria II. Not Satisfactory: If neither good nor satisfactory in overall grading. | |
| Note: | 1. It is recommended to use ICT technology to monitor the attendance of sport physical education and compute the criteria of assessment. 2. The institution must obtain student feedback. The feedback must be shared with the concerned Director of Physical and Education and Sports and also the CAS Promotion committee. 3. The system of tracking user grievances and the extent of grievance redress details may also be made available to the CAS Promotion Committee. | |

Note: For the purpose of assessing the grading of Activity at Criteria I and Criterion II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Sr. No. | Category | Academic/ Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library/ Education / Physical education/ Management |
|---------|--|--|---|--|
| 1 | III (A) Research Paper Publication | Research Papers published in: Peer-Reviewed or UGC listed Journals # | 8 per paper | 10 Per paper |
| 2 | III (B) Publications (other than Research Papers) | a) Books authored which are published by | | |
| | | International Publisher | 12 | 12 |
| | | National Publisher | 10 | 10 |
| | | Chapter in Edited Book | 05 | 05 |
| | | Editor of Book by International Publisher | 10 | 10 |
| | | Editor of Book by National Publisher | 08 | 08 |
| | | b) Translation work in Indian and Foreign Languages by qualified faculties | | |
| | | Chapter or Research Paper | 03 | 03 |
| | | Book | 08 | 08 |
| 3 | III (C) Creation of ICT mediated pedagogy and content and development of new and innovative courses and curricula | a) Development of innovative pedagogy | 05 | 05 |
| | | b) Design of new curricula and courses | 02/ curricula / course | 02/ curricula / course |
| | | c) MOOCs | | |
| | | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs lesser credit 5 marks/ credit) | 20 | 20 |
| | | MOOCs (Develop in 4 quadrant) Per module/ lecture | 05 | 05 |
| | | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| | | Course coordinator for MOOCs (4 Credit Course) (In case of MOOCs of lesser credits 02 marks/ credit) | 08 | 08 |
| | | d) E-Content | | |
| | | Development of e -Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| | | e-Content (developed in 4 quadrants) per module | 05 | 05 |
| | | Contribution to development of e-content module in complete course/paper/e- book (at least one quadrant) | 02 | 02 |
| | | Editor of e-content for complete course/ paper e-book | 10 | 10 |

| | | | | |
|---------------|--|--|--|--|
| 4 | III (D) Research | a) Research Guidance | | |
| | | Ph.D | 10/ Degree Award 05/ Thesis Submitted | 10/ Degree Award 05/ Thesis Submitted |
| | | M.Phil / PG Dissertation | 02/ Degree Award | 02/ Degree Award |
| | | b) Research Project Completed | | |
| | | More than 10 lakhs | 10 | 10 |
| | | Less than 10 lakhs | 05 | 05 |
| | | c) Research Projects Ongoing : | | |
| | | More than 10 lakhs | 05 | 05 |
| | | Less than 10 lakhs | 02 | 02 |
| 5 | III (E) Patents and Policy Documents | d) Consultancy | 03 | 03 |
| | | a) Patents | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | State | 04 | 04 |
| | | c) Awards/Fellowship | | |
| International | 07 | 07 | | |
| National | 05 | 05 | | |
| 6 | III (F) Invited Talks/ Paper Presentation | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | | International (Abroad) | 07 | 07 |
| | | International (within country) | 05 | 05 |
| | | National | 03 | 03 |
| | | State/University | 02 | 02 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
 - ii) Paper with impact factor less than 1 10 Points
 - iii) Paper with impact factor between 1 and 2 15 Points
 - iv) Paper with impact factor between 2 and 5 20 Points
 - v) Paper with impact factor between 5 and 10 25 Points
 - vi) Paper with impact factor >10 30 Points
- a) Two authors: 70% of total value of publication for each author.
b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

TABLE A
(Minimum API requirement for the promotion of University Director/Deputy Director, Assistant Director, Physical Education and Sports)

| Category | Activity | Assistant Director / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Director to Assistant Director (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Director (Selection Grade/ Deputy Director) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Deputy Director (Stage 4) to Deputy Director /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|---|---|--|---|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 40 / Assessment period | 100 / Assessment period | 90 / Assessment period | 120 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee |

TABLE B

Minimum API requirement for the promotion of College/ Affiliated Institute Director/Deputy Director, Assistant Director, Physical Education and Sports.

| Category | Activity | Assistant Director / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Director to Assistant Director (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Director (Selection Grade/ Deputy Director) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) |
|----------|----------|---|--|---|
|----------|----------|---|--|---|

| | | | | |
|-----|---|------------------------------------|------------------------------------|------------------------|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 20 / Assessment period | 50 / Assessment period | 45 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee |

MINIMUM QUALIFICATIONS FOR THE POSTS OF ASSISTANT DIRECTOR OF PHYSICAL EDUCATION AND SPORTS, DEPUTY DIRECTOR OF PHYSICAL EDUCATION AND SPORTS AND DIRECTOR OF PHYSICAL EDUCATION AND SPORTS (DPES)

TABLE C

| S. No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|--------|--|--|--|
| 1 | University Assistant Director of Physical Education and Sports/ College Director of Physical Education and Sports | A. i. A Master:s degree in Physical Education and Sports or Physical Education or Sports Science with 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed). ii. Record having represented the University/ College at the inter-university/intercollegiate competitions or the State and /or National championships. | Physical Fitness Test Norms a) Subject to the provisions of these Rules, all candidates who are required to undertake the physical fitness test are required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests. |

| | | | |
|--|--|--|---|
| | | <p>iii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./ Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. Provided that, the candidates registered for the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:</p> <ol style="list-style-type: none"> a) The Ph.D. degree of the candidate has been awarded in regular mode only; b) The Ph.D. thesis has been evaluated by at least two examiners; c) An open Ph.D. viva voce of the candidate has been conducted; d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/ supported by the UGC/CSIR/ICSSR or any similar agency. <p>Note: The fulfillment of these conditions (a) to (e) is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.</p> <ol style="list-style-type: none"> 1) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for the appointment in such disciplines. 2) Passed the physical fitness test conducted in accordance with these Rules. <p style="text-align: center;">OR</p> <p>B. An Asian game or commonwealth games medal winner who has a degree at least at Post- Graduation level.</p> | <p>b) On the production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms as in table D.</p> |
|--|--|--|---|

| | | | |
|---|--|---|--|
| 2 | University Deputy Director of Physical Education and Sports | <p>A.</p> <p>i. A Ph.D. in Physical Education or Physical Education and Sports or Sports Science. Candidates from outside the university system, in addition, shall also possess at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level by the university concerned;</p> <p>ii. Eight years experience as University Assistant DPES/College DPES;</p> <p>iii. Evidence of organizing competitions and conducting coaching camps of at least two weeks duration;</p> <p>iv. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc; and Passed the physical fitness test in accordance with these Rules.</p> <p align="center">OR</p> <p>B.</p> <p>An Olympic games/ world cup/ world Championship medal winner who has a degree at least at the Post-Graduation Level.</p> | |
| 3 | University Director of Sports and Physical Education | <p>i. A Ph.D. in Physical Education or Physical Education and Sports or Sports Science;</p> <p>ii. Experience of at least ten years in Physical Education and Sports as University Assistant/Deputy DPES or ten years as College DPES or teaching for ten years in Physical Education and Sports or Sports Science as Assistant/Associate Professor;</p> <p>iii. Evidence of organizing competitions and coaching camps of at least two weeks duration; and</p> <p>iv. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc.</p> | |

TABLE D

| Norms For | Run/ Walk Test | Up to 30 Years | Up to 40 Years | Up to 45 Years | Up to 50 Years |
|--------------|---------------------------|----------------|----------------|----------------|----------------|
| Men | 12 Minutes Run/ Walk Test | 1800 metres | 1500 metres | 1200 metres | 800 metres |
| Women | 8 Minutes Run/ Walk Test | 1000 metres | 800 metres | 600 metres | 400 metres |

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR CAREER ADVANCEMENT SCHEME (CAS) FOR DIRECTORS OF PHYSICAL EDUCATION AND SPORT IN UNIVERSITY/ COLLEGES/ INSTITUTIONS.

TABLE E

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|--|---|---|
| 1 | Assistant Director / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | <p>i. He/she has completed four years of service with a Ph.D. degree in Physical Education or Physical Education & Sports or Sports Science or five years of service with an M.Phil. Degree or six years of service for those without an M.Phil or Ph.D. degree.</p> <p>ii. He/she has attended one Orientation course of 21 days duration; and</p> <p>iii. He/she has done any one of the following: (a) Completed Refresher / Research Methodology Course/ workshop, (b) Training Teaching-Learning-Evaluation Technology Programme/ Faculty Development Programme of at least 5 days duration and (c) Taken/developed one MOOCs course (with e-certification).</p> | <p>i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be, as specified in Table A and B of the Direction (8/2019).; and</p> <p>ii. The promotion is recommended by a screening-cum-evaluation committee.</p> |

| | | | |
|---|--|---|---|
| 2 | Assistant Director to Assistant Director (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | <ul style="list-style-type: none"> i. He/she has completed five years of service in Senior Scale/ Academic Level 11. ii. He/she has done any two of the following in the last five years: (a) Completed one course / programme from among the categories of refresher courses, research methodology workshops, (b) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration, (c) Completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration, and (d) Taken/developed one MOOCs course in the relevant subject (with e-certification). | <ul style="list-style-type: none"> i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four out of the last five years of the assessment period as specified in Table A and B and; ii. The promotion is recommended by a screening-cum-evaluation committee. |
| 3 | Assistant Director (Selection Grade/ Deputy Director) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) | <ul style="list-style-type: none"> i. He/she has completed three years of service in Selection Grade/ Academic Level 12. ii. He/she has done any one of the following during last three years: (a) Completed one course / programme from among the categories of Refresher Courses, Research Methodology Workshop, (b) Teaching-Learning- Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (c) Taken / developed one MOOCs course in relevant subject (with e-certification). | <ul style="list-style-type: none"> i. He/she gets a 'satisfactory' or 'good' grade performance assessment reports of at least two out of the last three years of the assessment period as specified in Table A and B, and; ii. The promotion is recommended by a selection committee on the basis of the interview performance. |
| 4 | Deputy Director (Stage 4) to Deputy Director /equivalent cadres (Stage 5/ Academic Level 13 A to 14) | <ul style="list-style-type: none"> i. He/she has completed three years of service in Academic Level 13A. ii. He/she has done any one of the following during last three years: (a) Completed one course / programme from among the categories of Refresher Courses, Research Methodology Workshop, (b) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (c) Taken / developed one MOOCs course in relevant subject (with e-certification). iii. Evidence of organizing competitions and coaching camps of at least two weeks duration. iv. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc. v. A Ph.D. in Physical Education or Physical Education and Sports or Sports Science. | <ul style="list-style-type: none"> i. He/she gets a 'satisfactory' or 'good' grade performance assessment reports of at least two out of the last three years of the assessment period as specified in Table A, and; ii. The promotion is recommended by a selection committee. |

Note: The Deputy Director Physical Education and Sports in Universities shall have two levels i.e. Academic Level 13A and Academic Level 14. However, performance assessment reports shall be calculate as per Table A under the direction for University Deputy Director.

Note:

- i. The following provisions apply only to those personnel who are not involved in teaching physical education and sports.
- ii. The Deputy Director Physical Education and Sports in Universities shall have two levels i.e. Academic Level 13A and Academic Level 14 while College Director Physical Education and Sports shall have five levels i.e. Academic Level 10, Academic Level 11, Academic Level 12, Academic Level 13A and Academic Level 14.

Appendix-V

**Sant Gadge Baba Amravati University, Amravati.
PBAS Proforma
Session-**

**(PART A, PART B & PART C)
(For University Director / Deputy Director /
Assistant Director of Physical Education & Sports and
College Director of Physical Education & Sports.)**

PART A : GENERAL INFORMATION

- 1. Name (in Block Letters) :**
- 2. Father's/Husband's Name :**
- 3. Department :**
- 4. Current Designation & Grade Pay :**
- 5. Date of last Promotion :**
- 6. Address for correspondence (with Pin code) :**
- 7. Permanent Address (with Pin code) :**

Telephone No. :

Email :

- 8. Whether acquired any degrees or fresh academic qualifications during the year :**

- 9. Academic Staff College Orientation / Refresher Course attended during the year : Nil**

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|----------------|---|--------------|-----------------|--------------------------|
| 1 | | | | |

Date :

Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : I

ASSESSMENT CRITERION FOR TEACHING, TRAINING, COACHING, SPORTS PERSON DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES

Direct Teaching I a. Lecture cum practice based athlete/sports classes, practical, seminars undertaken as per percentage of allotted hours.

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document** |
|----------------------|--------------|-------|-------------------|-------------------------|---------------|---|---------|------------------|
| Odd Semester | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| Even Semester | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

*Lecture cum practice based athlete / sports classes (AC), Practical (PR) seminars (S), organizing and conducting coaching camps (CC), sports person development / training programmes (SP/TP).

Direct Teaching b. Identifying sports talents and Mentoring sports excellence among students.

| Sr. No. | Name of Activity | Methodology Adopted | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document ** |
|---------|------------------|---------------------|-------------------------|---------------|---|---------|-------------------|
| | | | | | | | |
| | | | | | | | |

Grading Criterion:- 90% and above ó Good ; above 80% but below 90% - Satisfactory; Less than 80%- Not satisfactory.

**As per table under the document Annexure I (A)

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Verified and found correct :

Signature of Teacher

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
(For Category : I)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Organizing Intra-college competitions.:

| Sr. No. | Detail of Competition | Date | Target Group | Grading | Proof Document** |
|---------|-----------------------|------|--------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Grading Criteria: Good – Intra college competition in more than 5 disciplines; **Satisfactory**- Intra college competition in 3- 5 disciplines; **Unsatisfactory**- Neither Good nor satisfactory

II.b. Institution Participating in external competitions.:

| Sr. No. | Details of Competition | Duration | Organizing Institute | Grading | Proof Document** |
|---------|------------------------|----------|----------------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Grading Criteria: Good – Good - National level competition in at least one discipline plus State/District level competition in at least 3 disciplines; **Satisfactory**- State level competition in at least one discipline plus district level competition in at least 3 disciplines.

Or

District level competition in at least 5 Disciplines; **Unsatisfactory** ó neither good nor satisfactory

II.c. Up gradation of Sports fields.:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria: Good/Satisfactory/ Not-Satisfactory to be assessed by the Promotion committee.

II.d.i. Student Participation:

| Sr. No. | Name of Student | Whether National/ State/ university (For college levels only) teams. Organizing State/ National/ Inter University/ Inter College level competition. | Name of Event with duration | Organizing Institute | Grading | Proof Document** |
|---------|-----------------|---|-----------------------------|----------------------|---------|------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

II d ii. Coaching at State/National level:

| Sr. No. | Name of Organization | Period | Grading | Proof Document** |
|---------|----------------------|--------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II d.iii. Organization of Workshop:

| Sr. No. | Name of Workshop | Date/ Period of Organization | Theme | Grading | Proof Document** |
|---------|------------------|------------------------------|-------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II d.iv. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

II d. v. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria for II d. i to v:- Good: Involved in any two activities; **Satisfactory:** 1 activity; **Not Satisfactory :** Not involved/ Undertaken any of the activities.

Note:-

Overall Grading Criteria

Good: Good in category-I and satisfactory/good in any other items under Category-II.

Satisfactory: Satisfactory in category-I and satisfactory/ good in any other two items under Category-II.

Not Satisfactory: If neither good nor satisfactory in overall grading.

****As per table under the document Annexure II (A)**

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

**Final Score approved by the Screening / Selection Committee :
(For Category II)**

**Signature of Chairman
Screening / Selection Committee**

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : III
RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|--|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|-----------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|----------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

****As per table under the document Annexure III (A)**

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Verified and found correct : _____
Signature of Teacher

Signature of V.C./ Principal / H.O.D.

**Final Score approved by the Screening / Selection Committee :
(For Category :III)**

Signature of Chairman
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|----------|--|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman
Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

***Annexure-IV**

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

II) A) General Intelligence : _____

B) Capacity to get work in
Respect of research & teaching

C) Technical Ability : _____

D) Administrative ability including
Judgment initiative and drive
(if applicable) : _____

E) Integrity and Character : _____

F) Whether powers delegated are
Fully utilized. : _____

G) General Assessment ___ * A+ = Outstanding, A = Very Good, B+ = Positively Good,
B = Good, C+ = Satisfactory, C = Not Satisfactory
(* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Sant Gadge Baba Amravati University, Amravati.
PBAS Proforma for promotion under CAS
Assessment Period -
(PART A, PART B & PART C)
(For University Director / Deputy Director /
Assistant Director of Physical Education & Sports and
College Director of Physical Education & Sports.)

PART A : GENERAL INFORMATION

1. Name (in Block Letters) :
2. Father's/Husband's Name :
3. Department :
4. Current Designation & Grade Pay :
5. Date of last Promotion :
6. Address for correspondence (with Pin code) :
7. Permanent Address (with Pin code) :
Telephone No. :
Email :
8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|---------|------------------------------------|-------|----------|-------------------|
| 1 | | | | |

Date :

Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : I

ASSESSMENT CRITERION FOR TEACHING, TRAINING, COACHING, SPORTS PERSON

DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES

Direct Teaching I a. Lecture cum practice based athlete/sports classes, practical,
seminars undertaken as per percentage of allotted hours.

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* |
|----------------------|--------------|-------|-------------------|-------------------------|---------------|---|---------|-----------------|
| Odd Semester | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| Even Semester | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

*Lecture cum practice based athlete / sports classes (AC), Practical (PR) seminars (S), organizing and conducting coaching camps (CC), sports person development / training programmes (SP/TP).

Direct Teaching b. Identifying sports talents and Mentoring sports excellence among students.

| Sr. No. | Name of Activity | Methodology Adopted | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document** |
|---------|------------------|---------------------|-------------------------|---------------|---|---------|------------------|
| | | | | | | | |
| | | | | | | | |

Grading Criterion:- 90% and above ó Good ; above 80% but below 90% - Satisfactory; Less than 80%- Not satisfactory.

**As per table under the document Annexure I (A)

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
(For Category : I)

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Organizing Intra-college competitions.:

| Sr. No. | Detail of Competition | Date | Target Group | Grading | Proof Document** |
|---------|-----------------------|------|--------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Grading Criteria: Good – Intra college competition in more than 5 disciplines; **Satisfactory**- Intra college competition in 3- 5 disciplines; **Unsatisfactory** ó Below 3 Nighters Good nor satisfactory

II.b. Institution Participating in external competitions.:

| Sr. No. | Details of Competition | Duration | Organizing Institute | Grading | Proof Document** |
|---------|------------------------|----------|----------------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Grading Criteria: Good – Good - National level competition in at least one discipline plus State/District level competition in at least 3 disciplines; **Satisfactory**- State level competition in at least one discipline plus district level competition in at least 3 disciplines.

Or

District level competition in at least 5 Disciplines; **Unsatisfactory** ó neither good nor satisfactory

II.c. Up gradation of Sports fields.:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria: Good/Satisfactory/ Not-Satisfactory to be assessed by the Promotion committee .

II.d.i. Student Participation:

| Sr. No. | Name of Student | Whether National/ State/ university (For college levels only) teams. Organizing State/ National/ Inter University/ Inter College level competition. | Name of Event with duration | Organizing Institute | Grading | Proof Document** |
|---------|-----------------|---|-----------------------------|----------------------|---------|------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

II d ii. Coaching at State/National level:

| Sr. No. | Name of Organization | Period | Grading | Proof Document** |
|---------|----------------------|--------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II d.iii. Organization of Workshop:

| Sr. No. | Name of Workshop | Date/ Period of Organization | Theme | Grading | Proof Document** |
|---------|------------------|------------------------------|-------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II d.iv. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

II d. v. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria for II d. i to v:- Good: Involved in any two activities; **Satisfactory:** 1 activity; **Not Satisfactory :** Not involved/ Undertaken any of the activities.

Note:-

Overall Grading Criteria

Good: Good in Item 1 and satisfactory/good in any other items.

Satisfactory: Satisfactory in Item 1 and satisfactory/ good in any other two items.

Not Satisfactory: If neither good nor satisfactory in overall grading.

****As per table under the document Annexure II (A)**

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

**Final Score approved by the Screening / Selection Committee :
(For Category II)**

**Signature of Chairman
Screening / Selection Committee**

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : III
RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|--|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|-----------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|----------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- ❖ The research score shall be from the minimum of three categories out of six categories.

**As per table under the document Annexure III (A)

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee :
(For Category :III)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|----------|--|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman
Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- c) State whether the facts stated above are correct, if not, state the correct facts.
- d) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

- II) A) General Intelligence : _____
 B) Capacity to get work in Respect of research & teaching : _____
 C) Technical Ability : _____
 D) Administrative ability including Judgment initiative and drive (if applicable) : _____
 E) Integrity and Character : _____
 F) Whether powers delegated are Fully utilized. : _____
 G) General Assessment ___ * A+ = Outstanding, A = Very Good, B+ = Positively Good, B = Good, C+ = Satisfactory, C = Not Satisfactory
 (* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Annexure I (A)

| Sr. No. | Document |
|---------|--|
| 1 | Student Attendance certified by HOD/ Head of the institute |
| 2 | Academic Dairy certified by HOD/ Head of the institute |
| 3 | Total teaching hours Certificate from HOD |
| 4 | Certificate from University Authorities |
| 5 | Course conduction certificates |
| 6 | Other certificates |

Annexure II (A)

| Sr. No. | Document |
|---------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document certified by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document certified by HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD or head of institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document |
|---------|--|
| 1 | Published paper, Journal home page for Impact factor |
| 2 | Books front page along with editorial team or Book chapter first page |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ Utilization Certificate / Project Extension Letter |
| 4 | Project outcome report/ Patent award document |
| 5 | Student registration Letter/ Thesis submission letter / Notification |
| 6 | Fellowship award certificate |
| | Invited talk letter of intend/ Certificate/ Certificate of paper presentation along with copy of abstract book |
| 7 | Other certificates |

Section III

Appendix-VII

**Sant Gadge Baba Amravati University, Amravati.
Academic Performance Indicators (APIs) And Scores developed for
adoption of Performance Based Appraisal System (PBAS) for
Appointments and Promotions under Career Advancement
Scheme (CAS) of University Librarian/Deputy Librarian/
Assistant Librarian and College Librarian.
Instructions for Filling up Part B of the PBAS Proforma**

(Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on **Category II** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on **Category III** of the Table. Detailed information for the entire assessment period is to be provided.

The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

**CATEGORY : I : PROCUREMENT, ORGANIZATION, AND DELIVERY OF
KNOWLEDGE AND INFORMATION THROUGH LIBRARY
SERVICES**

| Indicator/ Activity | Post Held | Grading Criteria |
|--|---|--|
| i. Regularity of attending library (calculated in terms of percentage of days attended to the total number of days he/she is expected to attend) ❖ While attending in the library, the individual is expected to undertake, inter alia, following items of work: <ul style="list-style-type: none"> • Library Resource and Organization and maintenance of books, journals and reports . • Provision of Library reader services such as literature retrieval services to researchers and analysis of report. • Assistance towards updating institutional website | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good- 90% and above Satisfactory- Below 90 % but 80 % and above Not satisfactory- Less than 80% |

**CATEGORY: II. PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND
EXTENSION ACTIVITIES**

II.a. Conduct of Seminar/ Workshops pertaining to Library:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---|---|
| Conduct of seminars/workshops related to library activity or on specific books or genre of books. | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good ó One National level seminar/ workshop and One State/ institution level workshop/Seminar Satisfactory- One National level seminar/ workshop or one State level seminar/ workshop and one institution level seminar/ workshop or Four institution seminar / workshop Unsatisfactory ó Not falling in good or satisfactory. |

II.b. Library Automation.:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---|---|
| If library has a computerized database <p style="text-align: center;">OR</p> If library does not have a computerized database | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good ó 100% of physical books and journals in computerized database . Satisfactory ó At least 99% of physical books and journals in computerized database. Unsatisfactory ó Not falling under good or satisfactory. <p style="text-align: center;">OR</p> Good ó 100% Catalogue database made up to date Satisfactory - 90% catalogue database made up to date Unsatisfactory - Catalogue database not up to mark. (To be verified in random by the CAS Promotion Committee) |

II.c. Checking inventory.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|---|---|
| Checking inventory and extent of missing books | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good : Checked inventory and missing book less than 0.5% Satisfactory - Checked inventory and missing book less than 1% Unsatisfactory - Did not check inventory <p style="text-align: center;">Or</p> Checked inventory and missing books 1% or more. |

II.d. Digitization Work, Promotion of Library Networks, Dissemination of information, Administrative Work, Short term course and Publications.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|---|--|
| i. Digitization of books database in institution having no computerized database. ii. Promotion of library network. iii. Systems in place for dissemination of information relating to books and other resources . iv. Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular activities. v. Design and offer short-term courses for users. vi. Publications of at least one research paper in UGC approved journals. | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good : Involved in any two activities Satisfactory : At least one activity Not Satisfactory : Not involved/ undertaken any of the activities. |
| Overall Grading (Category-I and Category-II) | | Good: Good in Category-I and satisfactory/good in any other items under Category II. Satisfactory: Satisfactory in Category-I and satisfactory/ good in any other two items under Category II. Not Satisfactory: If neither good nor satisfactory in overall grading. |

| | |
|--------------|--|
| Note: | <ol style="list-style-type: none"> 1. It is recommended to use ICT technology to monitor the attendance of library staff and compute the criteria of assessment. 2. The Librarian must submit evidence of published paper, participation certificate for refresher or methodology course, successful research guidance from Head of Department of the concerned department, project completion. 3. The system of tracking user grievances and the extent of grievances redress details may also be made available to the CAS promotion committee. |
|--------------|--|

Note: For the purpose of assessing the grading of Activity at Criterion I and Criteria II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Sr. No. | Category | Academic/ Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library/ Education / Physical education/ Management |
|---------|--|---|---|--|
| 1 | III (A) Research Paper Publication | Research Papers published in: Peer-Reviewed or UGC listed Journals # | 8 per paper | 10 Per paper |
| 2 | III (B) Publications (other than Research Papers) | a) Books authored which are published by | | |
| | | International Publisher | 12 | 12 |
| | | National Publisher | 10 | 10 |
| | | Chapter in Edited Book | 05 | 05 |
| | | Editor of Book by International Publisher | 10 | 10 |
| | | Editor of Book by National Publisher | 08 | 08 |
| | | b) Translation work in Indian and Foreign Languages by qualified faculties | | |
| | | Chapter or Research Paper | 03 | 03 |
| Book | 08 | 08 | | |

| | | | | |
|--------------------------------|--|---|-----------------------------|--|
| 3 | III (C) Creation of ICT mediated pedagogy and content development of new and innovative courses and curricula | a) Development of innovative pedagogy | 05 | 05 |
| | | b) Design of new curricula and courses | 02/ curricula / course | 02/ curricula / course |
| | | c) MOOCs | | |
| | | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs lesser credit 5 marks/ credit) | 20 | 20 |
| | | MOOCs (Develop in 4 quadrant) Per module/ lecture | 05 | 05 |
| | | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| | | Course coordinator for MOOCs (4 Credit Course) (In case of MOOCs of lesser credits 02 marks/ credit) | 08 | 08 |
| | | d) E-Content | | |
| | | Development of e -Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| | | e-Content (developed in 4 quadrants) per module | 05 | 05 |
| | | Contribution to development of e-content module in complete course/paper/e- book (at least one quadrant) | 02 | 02 |
| | | Editor of e-content for complete course/ paper e-book | 10 | 10 |
| | | 4 | III (D) Research | a) Research Guidance |
| Ph.D | 10/ Degree Award 05/ Thesis Submitted | | | 10/ Degree Award 05/ Thesis Submitted |
| M.Phil / PG Dissertation | 02/ Degree Award | | | 02/ Degree Award |
| b) Research Project Completed | | | | |
| More than 10 lakhs | 10 | | | 10 |
| Less than 10 lakhs | 05 | | | 05 |
| c) Research Projects Ongoing : | | | | |
| More than 10 lakhs | 05 | | | 05 |
| Less than 10 lakhs | 02 | 02 | | |
| 5 | III (E) Patents and Policy Documents | d) Consultancy | 03 | 03 |
| | | a) Patents | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| State | 04 | 04 | | |

| | | | | |
|---|----------------------------------|---|----|----|
| | | c) Awards/Fellowship | | |
| | | International | 07 | 07 |
| | | National | 05 | 05 |
| 6 | III (F) Invited Talks | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | | International (Abroad) | 07 | 07 |
| | | International (within country) | 05 | 05 |
| | | National | 03 | 03 |
| | | State/University | 02 | 02 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

TABLE A

(Minimum API requirement for the promotion of Library Staff under CAS in University)

| Category | Activity | Assistant Librarian / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Librarian (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Librarian (Selection Grade/ Deputy Librarian) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Deputy Librarian (Stage 4) to Deputy Librarian /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|--|--|---|---|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | | |

| | | | | | |
|-----|---|------------------------------------|------------------------------------|------------------------|-------------------------|
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 40 / Assessment period | 100 / Assessment period | 90 / Assessment period | 120 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee |

TABLE B

(Minimum API requirement for the promotion of Library Staff under CAS in College/ Affiliated Institute)

| Category | Activity | Assistant Librarian / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Librarian (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Librarian (Selection Grade/ Deputy Librarian) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) |
|----------|---|--|---|---|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | |

| | | | | |
|-----|---|------------------------------------|------------------------------------|------------------------|
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 20 / Assessment period | 50 / Assessment period | 45 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee |

MINIMUM QUALIFICATIONS FOR DIRECT RECRUITMENT TO THE POSTS OF UNIVERSITY ASSISTANT LIBRARIAN/ COLLEGE LIBRARIAN, UNIVERSITY DEPUTY LIBRARIAN AND UNIVERSITY LIBRARIAN (DIRECTOR, KNOWLEDGE RESOURCE CENTER)

TABLE C

| S.No. | Post | Eligibility |
|-------|--|--|
| 1 | University Assistant Librarian/ College Librarian | <p>i. A Master's degree in Library Science, Information Science or Documentation Science or an equivalent professional degree, with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).</p> <p>ii. A consistently good academic record, with knowledge of computerization of a library.</p> <p>iii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.</p> <p><i>Provided that, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:</i></p> <p>a. The Ph.D. degree of the candidate has been awarded in regular mode only;</p> <p>b. The Ph.D. thesis has been evaluated by at least two examiners;</p> <p>c. An open Ph.D. viva voce of the candidate has been conducted;</p> <p>d. The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and</p> <p>e. The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/CSIR/ICSSR or any similar agency.</p> |
| 2 | University Deputy Librarian | <p>i. A Master's Degree in Library Science/Information Science/Documentation Science, with at least 55% marks or an equivalent grade in a point scale, wherever grading system is followed; Eight years experience as an Assistant University Librarian/College Librarian;</p> <p>ii. Evidence of innovative library services including integration of ICT in library; and</p> <p>iii. A Ph.D. Degree in Library Science/ Information Science / Documentation Science/Archives and manuscript keeping/computerization of library.</p> |

| | | |
|---|---|---|
| 3 | University Librarian (Director, Knowledge Resource Center) | <p>i. A Master's Degree in Library Science/Information Science/Documentation Science with at least 55% marks or an equivalent grade in a point scale, wherever grading system is followed;</p> <p>ii. At least ten years as a Librarian at any level in University Library or ten years of teaching as Assistant/Associate Professor in Library Science or ten years of experience as a College Librarian;</p> <p>iii. Evidence of innovative library services, including the integration of ICT in a library; and</p> <p>iv. A Ph.D. Degree in Library Science/Information Science/Documentation Science /Archives and manuscript-keeping.</p> |
|---|---|---|

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR CAREER ADVANCEMENT SCHEME (CAS) FOR LIBRARIANS IN UNIVERSITY/ COLLEGE/ AFFILIATED INSTITUTE

TABLE-D

| S.No | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|------|--|---|---|
| 1 | Assistant Librarian (Academic level 10)/College Librarian (Academic level 10) to University Assistant Librarian (Senior Scale/Academic level 11)/ College Librarian (Senior Scale/Academic level 11) (Stage 1 to 2) | <p>i. An Assistant Librarian/ College Librarian who is in Academic Level 10 and has completed four years of service having a Ph.D. degree in Library Science/ Information Science/ Documentation Science or an equivalent degree or five years of experience, having at least a M.Phil. Degree, or six years of service for those without a M. Phil or a Ph.D. degree.</p> <p>ii. He/she has attended at least one Orientation course of 21 days duration; and</p> <p>iii. Training, Seminar or Workshop on automation and digitalization, maintenance and related activities, of at least 5 days, as per Table A for University and B for College/ Institutes under the Direction (8/2019).</p> | <p>An Assistant Librarian/College Librarian may be promoted if:</p> <p>i. He/she gets a "satisfactory" or "good" grade in the annual performance assessment reports of at least three/four/five out of the last four/five/six years of the assessment period as the case may be as specified in Table A for University and B for College/ Institutes under the Direction (8/2019). And</p> <p>ii. The promotion is recommended by a screening-cum-evaluation committee.</p> |
| 2 | Assistant Librarian (Senior Scale/Academic level 11)/College Librarian (Senior Scale/Academic level 11) to University Assistant Librarian (Selection Grade/ Academic level 12/ College Librarian (Selection Grade/Academic level 12) (Stage 2 to 3) | <p>i. He/she has completed five years of service in Academic Level 11/Senior Scale.</p> <p>ii. He / she has done any two of the following in the last five years:</p> <p>a. Training/Seminar/Workshop/Course on automation and digitalization,</p> <p>b. Maintenance and other activities as per Table A for University and B for College/ Institutes under this Direction, of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration),</p> <p>c. Taken/developed one MOOCs course in the relevant subject (with e-certification), or</p> <p>d. Library up-gradation course.</p> | <p>An individual shall be promoted if:</p> <p>i. He/she gets a "satisfactory" or "good" grade in the annual performance assessment reports of at least four out of the last five years of the assessment period, as specified in Table A for University and B for College/ Institutes under the Direction (8/2019), and</p> <p>ii. The promotion is recommended by a screening-cum-evaluation committee.</p> |

| | | | |
|---|--|---|--|
| 3 | Assistant Librarian (Selection Grade/Academic level 12)/ College Librarian (Selection Grade/Academic level 12) to University Deputy Librarian (Academic Level 13A)/College Librarian (Academic Level 13A) (Stage3 to 4) | <ul style="list-style-type: none"> i. He/she has completed three years of service in Selection Grade/Academic Level 12 ii. He/she has done any one of the following in the last three years: <ul style="list-style-type: none"> a. Training/Seminar/Workshop/Course on automation and digitalization, b. Maintenance and related activities as per Table A for University and B for College/ Institutes under this Direction, of at least two weeks (ten days) duration, c. Completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days duration), d. Taken/developed one MOOCs course in the relevant subject (with e-certification), and e. Library up-gradation course. | <p>An individual shall be promoted if:</p> <ul style="list-style-type: none"> i. He/she gets a "satisfactory" or "good" grade in the annual performance assessment reports of at least two out of the last three years of the assessment period, as specified in Table A for University and B for College/ Institutes under the Direction (8/2019).; and ii. The promotion is recommended by a Selection Committee constituted as per these Rules on the basis of the interview performance. |
| 4 | Deputy Librarian/College Librarians (Academic Level 13A) to University Deputy Librarian /College Librarians (Academic Level 14) (Stage4 to 5) | <ul style="list-style-type: none"> i. He/she has completed three years of service in Academic Level 13A. ii. He/she has done any one of the following in the last three years: <ul style="list-style-type: none"> i. Training/Seminar/Workshop/Course on automation and digitalization, ii. Maintenance and related activities as per Table A for University and B for College/ Institutes under this Direction of at least two weeks (ten days) duration, iii. Completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), iv. Taken/developed one MOOCs course in the relevant subject (with e-certification), and v. Library up-gradation course. vi. Evidence of innovative library services, including the integration of ICT in a library. vii. A Ph.D. Degree in Library Science/Information Science/Documentation /archives and Manuscript Keeping | <ul style="list-style-type: none"> i. He/she gets a "satisfactory" or "good" grade in the annual performance assessment reports of at least two out of the last three years of the assessment period, as specified in Table A for University and B for College/ Institutes under the Direction (8/2019).; and ii. The promotion is recommended by a Selection Committee, on the basis of the interview performance. |

Note: The Deputy Librarian in Universities shall have two levels i.e. Academic Level 13A and Academic Level 14 while College Librarians shall have five levels i.e. Academic Level 10, Academic Level 11, Academic Level 12, Academic Level 13A and Academic Level 14.. However, performance assessment reports shall be calculated as per Table A for University and B for college/ Affiliated Institutes under the Direction (8/2019).

Sant Gadge Baba Amravati University, Amravati.
PBAS Proforma
Session-
(PART A, PART B & PART C)
(For University Librarian / Deputy Librarian / Assistant Librarian
and College Librarian.)

PART A : GENERAL INFORMATION

1. Name (in Block Letters) :
2. Father's/Husband's Name :
3. Department :
4. Current Designation & Grade Pay :
5. Date of last Promotion :
6. Address for correspondence (with Pin code) :
7. Permanent Address (with Pin code) :

Telephone No. :

Email :
8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|---------|------------------------------------|-------|----------|-------------------|
| 1 | | | | |

Date :

Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : I
(LIBRARIAN)

PROCUREMENT, ORGANIZATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES
Regularity of attending library:

| Sr. No. | Total No. of Working Days | No. of days attended | Work done | Percentage of attendance | Grading | Proof Document** |
|---------|---------------------------|----------------------|-----------|--------------------------|---------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| | | | | | | |

90% and above ó **Good**; Below 90 % but 80 % and above ó **Satisfactory**; Less than 80%- **Not satisfactory**

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
(For Category : I)

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Conduct of Seminar/ Workshops pertaining to Library:

| Sr. No. | Name of Seminar/ Workshop organized | Duration | Target Group | Grading | Proof Document** |
|---------|-------------------------------------|----------|--------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Grading Criteria: Good ó One National level seminar/ workshop and one State/ institution level workshop/Seminar
Satisfactory- One National level seminar/ workshop or one State level seminar/ workshop and one institution level seminar/ workshop or four institution seminar / workshop; **Unsatisfactory**ó Not falling in above two categories

II.b. Library Automation.:

| Sr. No. | Activity undertaken for Automation | Completed/ Ongoing | Grading | Proof Document** |
|---------|------------------------------------|--------------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria: Good ó 100% of physical books and journals in computerized database.
Satisfactoryó At least 99% of physical books and journals in computerized database.
Unsatisfactoryó Not falling under good or satisfactory.

OR

Good ó 100% Catalogue database made up to date
Satisfactory- 90% catalogue database made up to date
Unsatisfactory- Catalogue database not up to mark (To be verified in random by the CAS Promotion Committee).

II.c. Checking inventory:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Note:- Grading for II. d. I to vi shall be Good : Involved in any two activities; **Satisfactory :** At least one activity; **Not Satisfactory :**Not involved/ undertaken any of the activities.

Note:-

Overall Grading Criteria for category I and II

Good: Good in Item 1 and satisfactory/good in any other items.

Satisfactory: Satisfactory in Item 1 and satisfactory/ good in any other two items.

Not Satisfactory: If neither good nor satisfactory in overall grading.

****As per table under the document Annexure II (A)**

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Verified and found correct: **Signature of Teacher**

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

**Signature of Chairman
Screening / Selection Committee**

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : III
RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|--|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

SANT GADGE BABA AMRAVATI UNIVERSITY GAZETTE - 2019 - PART ONE - 216

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|----------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|----------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

****As per table under the document Annexure III (A)**

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee :
 (For Category :III)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|------------|---|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman
Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

D) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|---------------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

- II) A) General Intelligence : _____
 B) Capacity to get work in Respect of research & teaching : _____
 C) Technical Ability : _____
 D) Administrative ability including Judgment initiative and drive (if applicable) : _____
 E) Integrity and Character : _____
 F) Whether powers delegated are Fully utilized. : _____
 G) General Assessment ____ * A+ = Outstanding, A = Very Good, B+ = Positively Good, B = Good, C+ = Satisfactory, C = Not Satisfactory
 (* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Appendix-IX

Sant Gadge Baba Amravati University, Amravati.
 PBAS Proforma for promotion under CAS
 Assessment Period -
 (PART A, PART B & PART C)
 (For University Librarian / Deputy Librarian / Assistant Librarian
 and College Librarian.)

PART A : GENERAL INFORMATION

1. Name (in Block Letters) :
2. Father's/Husband's Name :
3. Department :
4. Current Designation & Grade Pay :
5. Date of last Promotion :
6. Address for correspondence (with Pin code) :
7. Permanent Address (with Pin code) :
 Telephone No. :
 Email :
8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|---------|------------------------------------|-------|----------|-------------------|
| 1 | | | | |

Date :

 Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : I

(LIBRARIAN)

PROCUREMENT, ORGANIZATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

Regularity of attending library:

| Sr. No. | Total No. of Working Days | No. of days attended | Work done | Percentage of attendance | Grading | Proof Document** |
|---------|---------------------------|----------------------|-----------|--------------------------|---------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

90% and above ó **Good**; Below 90 % but 80 % and above ó **Satisfactory**; Less than 80%- **Not satisfactory**

**As per table under the document Annexure I (A)

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
(For Category : I)

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Conduct of Seminar/ Workshops pertaining to Library:

| Sr. No. | Name of Seminar/ Workshop organized | Duration | Target Group | Grading | Proof Document** |
|---------|-------------------------------------|----------|--------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Grading Criteria: Good ó One National level seminar/ workshop and one State/ institution level workshop/Seminar
Satisfactory- One National level seminar/ workshop or one State level seminar/ workshop and one institution level seminar/ workshop or Four institution seminar / workshop; **Unsatisfactory** ó Not falling in above two categories

II.b. Library Automation.:

| Sr. No. | Activity undertaken for Automation | Completed/ Ongoing | Grading | Proof Document** |
|---------|------------------------------------|--------------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria: Good ó 100% of physical books and journals in computerized database .
Satisfactoryó At least 99% of physical books and journals in computerized database.
Unsatisfactoryó Not falling under good or satisfactory.

OR

Good ó 100% Catalogue database made up to date
Satisfactory- 90% catalogue database made up to date
Unsatisfactory- Catalogue database not up to mark.
 (To be verified in random by the CAS Promotion Committee)

II.c. Checking inventory.:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| <p>Grading Criteria: Good : Checked inventory and missing book less than 0.5% Satisfactory- Checked inventory and missing book less than 1% Unsatisfactory- Did not check inventory Or Checked inventory and missing books 1% or more.</p> | | | | |

II.d. i. Digitization Work:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. ii. Promotion of Library Networks:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. iii. Dissemination of information:

| Sr. No. | Indicator/ Activity | Nature of activity | Grading | Proof Document** |
|---------|---------------------|--------------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. iv. Administrative and Governance related activities:

| Sr. No. | Name of Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|-----------------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|--|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|-----------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|-----------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|--------------|-------|--------|--------|------------------------------------|-----------|-------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

****As per table under the document Annexure III (A)**

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee :
(For Category :III)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|------------|---|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman
Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

D) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

- II) A) General Intelligence : _____
 B) Capacity to get work in Respect of research & teaching : _____
 C) Technical Ability : _____
 D) Administrative ability including Judgment initiative and drive (if applicable) : _____
 E) Integrity and Character : _____
 F) Whether powers delegated are Fully utilized. : _____
 G) General Assessment ___ * A+ = Outstanding, A = Very Good, B+ = Positively Good, B = Good, C+ = Satisfactory, C = Not Satisfactory
 (* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Annexure I (A)

| Sr. No. | Document |
|---------|--|
| 1 | Student Attendance certified by HOD/ Head of the institute |
| 2 | Academic Dairy certified by HOD/ Head of the institute |
| 3 | Total teaching hours Certificate from HOD |
| 4 | Certificate from University Authorities |
| 5 | Course conduction certificates |
| 6 | Other certificates |

Annexure II (A)

| Sr. No. | Document |
|---------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document certified by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document certified by HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD or head of institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document |
|---------|--|
| 1 | Published paper, Journal home page for Impact factor |
| 2 | Books front page along with editorial team or Book chapter first page |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ Utilization Certificate / Project Extension Letter |
| 4 | Project outcome report/ Patent award document |
| 5 | Student registration Letter/ Thesis submission letter / Notification |
| 6 | Fellowship award certificate |
| | Invited talk letter of intend/ Certificate/ Certificate of paper presentation along with copy of abstract book |
| 7 | Other certificates |

Section IV

Appendix-X

Sant Gadge Baba Amravati University, Amravati.
Academic Performance Indicators (APIs) And Scores developed for
adoption of Performance Based Appraisal System (PBAS) for Appointments and Promotions under
Career Advancement Scheme (CAS) of University/College Teachers.

(For Teachers in music and performing arts)

Instructions for Filling up Part B of the PBAS Proforma

(Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on **Category II** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on **Category III** of the Table. Detailed information for the entire assessment period is to be provided.

The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

CATEGORY : I : Assessment Criterion for Teaching, Learning and Evaluation Related
Activities as per GR No. Misc-2018/C.R56/18/UNI-1.

Direct Teaching:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---------------------|---|
| Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records. | Assistant Professor | Good -80% and above |
| | Associate Professor | Satisfactory - Below 80% but |
| | Professor | 70% and above Not satisfactory - Less than 70% |

CATEGORY: II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.

II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|--|--|
| <p>i. Administrative responsibility (including as Dean / Principal / Head of the Department/ Coordinator of centers Chairperson / Convener / Teacher-in-charge/ IQAC/ statutory bodies/ similar other duties that require regular office hrs for its discharge)/ other aspect of departmental or institutional management such as admission committee, campus development, library committee etc./ Organization of Conference /Training as Chairman/Organizing Secretary / Treasurer. Responsibility for, or participation in committees for Students Welfare, Counseling and Discipline/ College magazine etc./ Contribution to Corporate life in Universities/colleges through meetings, popular. / lectures, subject related events, other college/university Activities related to performing art and music etc.</p> <p>ii. Participation in Board of Studies, Academic and Administrative Committees and all other committee (s)/ Duties specified by the University/ Government/ Statutory bodies.</p> <p>iii. Question paper setting, Invigilation, evaluation of answer scripts including term end examination / Department examinations/ College Examinations/ Internal Assessment and other examinations specified by the University.</p> <p>iv. Examination work such as coordination, Co-officer, Subject Exam Committee etc. or flying squad duties etc.</p> <p>v. Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.)</p> <p>vi. Other co-curricular activities. Positions held/Leadership role played in organization linked with Extension Work and National Service Scheme (NSS), NCC, NSO or any other similar activity. Students related Socio Cultural and Sports Programmes, Stage programs, campus publications etc.</p> <p>vii. Extension and dissemination activities (public /popular lectures/talks/seminars etc.). Community work such as values of National Integration, Environment democracy, socialism, Human Rights, peace, scientific temper, flood or drought relief, small family norms, cleanliness.</p> <p>viii. Professional Development activities such as participation in short term training courses/ long term training courses authorized by statutory bodies, industrial experience, talks, refresher / orientation/ faculty development courses, dissemination and general articles and any other contribution,</p> | <p>Assistant Professor/ Associate Professor/ Professor</p> | <p>Good - Involved in at least 3 Activities.</p> <p>Satisfactory- 1-2 activities</p> <p>Not-satisfactory - Not involved/undertaken any of the activities.</p> |

| | | |
|--|--|--|
| <p>subject Associations, Conferences, Seminars without paper Presentation. Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, etc.</p> <p>ix. Institutional governance. Participation in State/Central Bodies/Committees on Education, Research and National Development. Publication of articles in newspapers, magazines or other publications (not covered in category 3); radio talks; television programmes.</p> <p>x. Lectures in Refresher/ Orientation/ Short Term Programmes and any other professional development activities authorized by statutory bodies.</p> <p>xi. learning methodologies, updating of subject contents/courses, mentoring etc.</p> <p>xii. Participatory and Innovative T /L Process with materials for problem based learning, case studies, Group discussions etc.,</p> <p>xiii. Interactive Courses, Participatory Learning modules, Case studies.</p> <p>xiv. Use of ICT in T/L process with computer-aided methods like power point / Multimedia/ Simulation/Softwares etc.</p> <p>xv. Developing and imparting Remedial/Bridge Courses.</p> <p>xvi. Developing and imparting soft skills/communication skills/personality development courses/ modules.</p> <p>xvii. Developing and imparting specialized teaching-learning programmes in physical education, library; innovative compositions and creations in music, performing and visual arts and other traditional areas.</p> <p>xviii. Organizing and conduction of popularization programmes/ training courses in computer assisted teaching/web-based learning and e-library skills to students.</p> <p>xix. Evidence of actively involved in guiding Ph.D. students .</p> <p>xx. Conducting minor or major research project sponsored by national or international agencies.</p> <p>xxi. At least one single or joint publication in peer- reviewed or UGC list of Journals.</p> | | |
|--|--|--|

Note: Good: Good in teaching and satisfactory or good in activity at Category II.

Or

Satisfactory: Satisfactory in teaching and good or satisfactory in activity at Category II.

Not Satisfactory: If neither good nor satisfactory in overall grading.

Note: For the purpose of assessing the grading of Activity at Criterion I and Criteria II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Sr. No. | Category | Academic/ Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education/ Management |
|---------|--|---|---|---|
| 1 | III (A) Research Paper Publication | Research Papers published in: Peer-Revived or UGC listed Journals # | 8 per paper | 10 Per paper |
| 2 | III (B) Publications other than journal articles (books, chapters in books, Cassettes/ CDs, DVDs, Tracks) | <p>a) Books authored which are published by</p> <p>International Publisher</p> <p>National Publisher</p> <p>Cassettes/ CDs, DVDs recording in classical and semi-classical and light music done by registered/ reputed music companies. List of companies approved by the University and intimated to UGC.</p> <p>Chapter in Edited Book</p> <p>Individual track in Cassettes/ CDs, DVDs recording in classical and semi-classical and light music done by registered/ reputed music companies. Published or broadcasted solo/ group performance at AIR, TV, festivals and album etc. List of companies approved by the University and intimated to UGC.</p> <p>Publish self competitions- classical, semi classical and light songs.</p> <p>Editor of Book by International Publisher</p> <p>Editor of Book by National Publisher</p> <p>b) Translation work in Indian and Foreign Languages by qualified faculties</p> <p>Chapter or Research Paper</p> <p>Book</p> | <p>12</p> <p>10</p> <p>10</p> <p>05</p> <p>05</p> <p>05</p> <p>10</p> <p>08</p> <p>03</p> <p>08</p> | <p>12</p> <p>10</p> <p>10</p> <p>05</p> <p>05</p> <p>05</p> <p>10</p> <p>08</p> <p>03</p> <p>08</p> |

| | | | | |
|--------------------------------|--|---|-----------------------------|--|
| 3 | III (C) Creation of ICT mediated pedagogy and content and development of new and innovative courses and curricula | a) Development of innovative pedagogy | 05 | 05 |
| | | b) Design of new curricula and courses | 02/ curricula / course | 02/ curricula / course |
| | | c) MOOCs | | |
| | | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs lesser credit 5 marks/ credit) | 20 | 20 |
| | | MOOCs (Develop in 4 quadrant) Per module/ lecture | 05 | 05 |
| | | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| | | Course coordinator for MOOCs (4 Credit Course) (In case of MOOCs of lesser credits 02 marks/ credit) | 08 | 08 |
| | | d) E-Content | | |
| | | Development of e -Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| | | e-Content (developed in 4 quadrants) per module | 05 | 05 |
| | | Contribution to development of e-content module in complete course/paper/e- book (at least one quadrant) | 02 | 02 |
| | | Editor of e-content for complete course/ paper e-book | 10 | 10 |
| | | 4 | III (D) Research | a) Research Guidance |
| Ph.D | 10/ Degree Award 05/ Thesis Submitted | | | 10/ Degree Award 05/ Thesis Submitted |
| M.Phil / PG Dissertation | 02/ Degree Award | | | 02/ Degree Award |
| b) Research Project Completed | | | | |
| More than 10 lakhs | 10 | | | 10 |
| Less than 10 lakhs | 05 | | | 05 |
| c) Research Projects Ongoing : | | | | |
| More than 10 lakhs | 05 | | | 05 |
| Less than 10 lakhs | 02 | | | 02 |
| 5 | III (E) Patents and Policy Documents | d) Consultancy | 03 | 03 |
| | | a) Patents | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| State | 04 | 04 | | |

| | | | | |
|---|--|--|----|----|
| | | c) Awards/Fellowship including top A grade, A grade, B high grade , B grade in music and performing arts etc. | | |
| | | International | 07 | 07 |
| | | National | 05 | 05 |
| 6 | III (F) Invited Talks/ Paper Presentation | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | | International (Abroad) | 07 | 07 |
| | | International (within country) | 05 | 05 |
| | | National | 03 | 03 |
| | | State/University | 02 | 02 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- | | |
|---|-----------|
| i) Paper in refereed journals without impact factor | 5 Points |
| ii) Paper with impact factor less than 1 | 10 Points |
| iii) Paper with impact factor between 1 and 2 | 15 Points |
| iv) Paper with impact factor between 2 and 5 | 20 Points |
| v) Paper with impact factor between 5 and 10 | 25 Points |
| vi) Paper with impact factor >10 | 30 Points |

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

TABLE A

Minimum API requirement for the promotion of teachers under CAS in Universities.

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) | Professor (Stage 5) to Professor (Stage 6/ Academic Level 14 to 15) |
|----------|----------|--|--|--|--|---|
|----------|----------|--|--|--|--|---|

| | | | | | | |
|-----|---|------------------------------------|------------------------------------|------------------------|-------------------------|---|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | | | Qualification and Grading as per GR No. Misc-2018/C.R56/18/UNI-1. |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 40 / Assessment period | 100 / Assessment period | 90 / Assessment period | 120 / Assessment period | |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee | Expert Committee |

TABLE B
Minimum API requirement for the promotion of teachers under CAS in Colleges/ Affiliated Institutions UG and PG.

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|---|--|---|---|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 20 / Assessment period | 50 / Assessment period | 45 / Assessment period | 60 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee |

TABLE - C

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS. FOR THE DISCIPLINES OF MUSIC, PERFORMING ARTS, VISUAL ARTS AND OTHER TRADITIONAL INDIAN ART FORMS LIKE SCULPTURE, etc.

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|---------------------|--|--|
| 1 | Assistant Professor | <p>A.</p> <p>1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p>2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET :Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions subject to the fulfillment of the following conditions:</p> <p>a) The Ph.D. degree of the candidate has been awarded in regular mode only;</p> <p>b) The Ph.D. thesis has been evaluated by at least two examiners;</p> <p>c) An open Ph.D. viva voce of the candidate has been conducted;</p> <p>d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and</p> <p>e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.</p> | <p><i>The Academic score as specified by GR No. Misc-2018/C.R56/18/UNI-1. in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.</i></p> |

| | | | |
|---|-----------------------------------|---|--|
| | | <p>Note:</p> <ol style="list-style-type: none"> 1) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned. 2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines. <p style="text-align: center;">OR</p> <p>B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:</p> <ol style="list-style-type: none"> i. Studied under a noted/reputed traditional Master(s)/Artist(s); ii. Has been 'A' grade artist of AIR/Doordarshan; iii. Has the ability to explain, with logical reasoning the subject concerned; and v. Has adequate knowledge to teach theory with illustrations in the discipline concerned. | |
| 2 | Associate Professor In University | <p>A.</p> <ol style="list-style-type: none"> i. Good academic record, with a doctoral degree; ii. Performing ability of a high professional standard; iii. Eight year's experience of teaching in a University or College and / or of research in a University/national level institution, equal to that of Assistant Professor in a University/College; and v. Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications. <p style="text-align: center;">OR</p> <p>B. A traditional or a professional artist with highly-commendable professional achievement having Master's degree in the subject concerned, who has:</p> <ol style="list-style-type: none"> i. been 'A' grade artist of AIR/Doordarshan; ii. eight years' experience of outstanding performing achievement in the field of specialization; iii. experience in designing of new courses and /or curricula; v. participated in National level Seminars/Conferences/Concerts in reputed institutions; and v. ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline. | A total research score of Seventy five (75) as per the criteria given in Category III of the Direction (8/2019). |

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| 3 | Professor In University | <p>A.</p> <ol style="list-style-type: none"> 1) An eminent scholar having a doctoral degree; 2) Have been actively engaged in research with at least ten years of experience in teaching in University/College and / or research at the University/National level institutions; 3) Minimum of 6 research publications in the peer-reviewed or UGC-listed journals. <p style="text-align: center;">OR</p> <p>B.</p> <p>A traditional or a professional artist, with highly-commendable professional achievement, in the subject concerned,</p> <ol style="list-style-type: none"> 1) Having Master's degree, in the relevant subject; 2) Has been A-grade artist of AIR/Doordarshan; 3) Has Ten years of outstanding performing achievements in the field of specialization; 4) Has made significant contributions in the field of specializations and ability to guide research; 5) Has participated in National/International Seminars/Conferences/ Workshops/Concerts and/ or recipient of National/International Awards/ Fellowships; 6) Has the ability to explain with logical reasoning the subject concerned; and 7) Has adequate knowledge to teach theory with illustrations in the said discipline. | <p>A total research score of One hundred twenty (120) as per the criteria given in Category III of the Direction (8/2019).</p> |
| 4 | Senior Professor In University | <ol style="list-style-type: none"> i. An eminent scholar with good track record of high-quality research publications in Peer-reviewed or UGC-listed journals, significant research contribution to the discipline, and engaged in research supervision. ii. A minimum of ten years of teaching/research experience as Professor or an equivalent grade in a University, College or an institute of national level. iii. The selection shall be based on academic achievements, favorable review from three eminent subject experts who are not less than the rank of Senior Professor or a Professor of at least ten years experience. iv. The selection shall be based on ten best publications in the Peer-reviewed or UGC - listed journals and award of Ph.D. degrees to at least two candidates under his/her supervision during the last 10 years and interaction with the Selection Committee constituted as per these Rules. | <p>Note: Up to 10 percent of the existing sanctioned strength of Professors in the university may be appointed as Senior Professor in the universities, through direct recruitment. The scheme shall be applicable to directly recruited professors only.</p> |

Note: As there is no provisions for the Direct selection for the post of Associate Professor and Professors in Colleges/ affiliated institutions in GR No. Misc-2018/C.R56/18/UNI-1; the above conditions may considered for direct selections in the colleges/affiliated institutes wherever applicable.

TABLE - D

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS. FOR DRAMA DISCIPLINES.

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|---------------------|--|--|
| 1 | Assistant Professor | <p>A)</p> <p>1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p>2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET :Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions subject to the fulfillment of the following conditions:</p> <p>3) The Ph.D. degree of the candidate has been awarded in regular mode only;</p> <p>4) The Ph.D. thesis has been evaluated by at least two examiners;</p> <p>5) An open Ph.D. viva voce of the candidate has been conducted;</p> <p>6) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and</p> <p>7) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.</p> <p>Note:</p> <p>i. The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.</p> <p>ii. NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.</p> | <p><i>The Academic score as specified by GR No. Misc-2018/C.R56/18/UNI-1. in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.</i></p> |

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|---|-----------------------------------|--|--|
| | | <p style="text-align: center;">OR</p> <p>B.</p> <p>A traditional or a professional artist with highly commendable professional achievement in the concerned subject, who has:</p> <ol style="list-style-type: none"> i. been a professional artist with three years Bachelor degree/Post Graduate Diploma, with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed), from the National School of Drama, or any other such Institution in India or abroad; ii. five years of regular acclaimed performance at regional/ national/ international stage, supported by evidence; and iii. the ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the discipline concerned. | |
| 2 | Associate Professor In University | <p>A.</p> <ol style="list-style-type: none"> i. Good academic record, with a doctoral degree; ii. Performing ability of a high professional standard; iii. Eight years experience of teaching in a University or College and / or of research in a University/national level institution, equal to that of Assistant Professor in a University/College; and iv. A significant contribution to knowledge in the subject concerned, as evidenced by quality publications. <p style="text-align: center;">OR</p> <p>B.</p> <p>A traditional or a professional artist, having highly commendable professional achievement in the subject concerned, has a Master degree, who has:</p> <ol style="list-style-type: none"> i. Been recognized artist of Stage/ Radio/TV; ii. Eight years of outstanding performance in the field of specialization; iii. Experience of designing new courses and /or curricula; iv. Participated in Seminars/Conferences in reputed institutions; and v. The ability to explain with logical reasoning the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline. | A total research score of Seventy five (75) as per the criteria given in Category III of the Direction (8/2019). |

| | | | |
|---|--------------------------------|---|---|
| 3 | Professor In University | <p>A. An eminent scholar, having a doctoral degree, actively engaged in research with ten years of experience in teaching and /or research at a University/National-level institution, including experience of guiding research at the doctoral level, with outstanding performing achievement in the field of specialization, with a minimum of 6 research publications in the peer-reviewed or UGC listed journals,</p> <p>B. A traditional and a professional artist, having highly commendable professional achievement in the subject concerned, who has:</p> <ol style="list-style-type: none"> i. Masterø degree, in the relevant subject;: ii. Ten years of outstanding performing achievements in the field of specialization; iii. Made significant contribution in the field of specialization; iv. Guided research; v. Participated in National/International Seminars/Conferences/Workshops and/or recipient of National/International Awards/Fellowships; vi. Ability to explain with logical reasoning the subject concerned; and vii. Adequate knowledge to teach theory, with illustrations in the said discipline. | A total research score of One hundred twenty (120) as per the criteria given in Category III of the Direction (8/2019). |
| 4 | Senior Professor In University | <ol style="list-style-type: none"> i. An eminent scholar with good track record of high-quality research publications in Peer-reviewed or UGC-listed journals, significant research contribution to the discipline, and engaged in research supervision. ii. A minimum of ten years of teaching/research experience as Professor or an equivalent grade in a University, College or an institute of national level. iii. The selection shall be based on academic achievements, favorable review from three eminent subject experts who are not less than the rank of Senior Professor or a Professor of at least ten years experience. iv. The selection shall be based on ten best publications in the Peer-reviewed or UGC - listed journals and award of Ph.D. degrees to at least two candidates under his/her supervision during the last 10 years and interaction with the Selection Committee constituted as per these Rules. | Note: Up to 10 percent of the existing sanctioned strength of Professors in the university may be appointed as Senior Professor in the universities, through direct recruitment. The scheme shall be applicable to directly recruited professors only. |
| <p>Note: As there is no provisions for the Direct selection for the post of Associate Professor and Professors in Colleges/ affiliated institutions in GR No. Misc-2018/C.R56/18/UNI-1; the above conditions may considered for direct selections in the colleges/affiliated institutes wherever applicable.</p> | | | |

TABLE - E

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS. FOR YOGA DISCIPLINES:

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|-----------------------------------|---|--|
| 1 | Assistant Professor | <p>A</p> <p>1) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) at the Master's degree in Yoga or any other relevant subject, or an equivalent degree from an Indian/foreign University.</p> <p>2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.</p> <p style="text-align: center;">OR</p> <p>B.</p> <p>A Master's degree in any discipline with at least 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) and a Ph.D. degree in Yoga* in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.</p> <p>*Note: Considering the paucity of teachers in the newly-emerging field of Yoga, this alternative has been provided and shall be valid only for five years from the date of notification of GR No. Misc-2018/C.R56/18/UNI-1.</p> | <p><i>The Academic score as specified by GR No. Misc-2018/C.R56/18/UNI-1. in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.</i></p> |
| 2 | Associate Professor In University | <p>i. A good academic record, with a Ph.D. degree in the subject concerned or in a relevant discipline;</p> <p>ii. A Master's degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and</p> <p>iii. A minimum of eight years' experience of teaching and/ or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institutions/Industry with evidence of published work and a minimum of 7 publications as books and / or research/policy papers in peer-reviewed or UGC listed journals.</p> | <p>A total research score of Seventy five (75) as per the criteria given in Category III of the Direction (8/2019).</p> |

| | | | |
|---|--------------------------------|--|---|
| 3 | Professor In University | <p>A.</p> <p>i. An eminent scholar with Ph. D. degree in the subject concerned or in an allied/relevant subject and published work of high quality, actively engaged in research with evidence of published work, with a minimum of 10 publications as books and/ or research/policy papers in the peer-reviewed or UGC listed journals.</p> <p>ii. A minimum of ten years of teaching experience in a University/College and / or experience in research at the university/National level institution/Industries, with evidence of having successfully guided doctoral candidate.</p> <p style="text-align: center;">OR</p> <p>B. An outstanding professional, with established reputation in the relevant field, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.</p> | A total research score of One hundred twenty (120) as per the criteria given in Category III of the Direction (8/2019). |
| 4 | Senior Professor In University | <p>i. An eminent scholar with good track record of high-quality research publications in Peer-reviewed or UGC-listed journals, significant research contribution to the discipline, and engaged in research supervision.</p> <p>ii. A minimum of ten years of teaching/research experience as Professor or an equivalent grade in a University, College or an institute of national level.</p> <p>iii. The selection shall be based on academic achievements, favorable review from three eminent subject experts who are not less than the rank of Senior Professor or a Professor of at least ten years experience.</p> <p>iv. The selection shall be based on ten best publications in the Peer-reviewed or UGC - listed journals and award of Ph.D. degrees to at least two candidates under his/her supervision during the last 10 years and interaction with the Selection Committee constituted as per these Rules.</p> | Note: Up to 10 percent of the existing sanctioned strength of Professors in the university may be appointed as Senior Professor in the universities, through direct recruitment. The scheme shall be applicable to directly recruited professors only. |
| <p>Note: As there is no provisions for the Direct selection for the post of Associate Professor and Professors in Colleges/ affiliated institutions in GR No. Misc-2018/C.R56/18/UNI-1; the above conditions may considered for direct selections in the colleges/affiliated institutes wherever applicable.</p> | | | |

TABLE – F

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF TEACHERS IN UNIVERSITIES UNDER CAS

(FOR THE DISCIPLINES OF MUSIC, PERFORMING ARTS, VISUAL ARTS AND OTHER TRADITIONAL INDIAN ART FORMS LIKE SCULPTURE; DRAMA; YOGA, etc.)

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|---|--|---|
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | <p>i. An Assistant Professor who has completed four years of service with a Ph.D. degree or five years of service with a M.Phil. or six years of service in case of those without a Ph.D./M.Phil and satisfies the following conditions:</p> <p>ii. Attended one Orientation course of 21 days duration on teaching methodology;</p> <p>iii. Any one of the following: Completed Refresher/ Research Methodology Course/ Workshop/ Syllabus Up-gradation Workshop/ Training Teaching- Learning-Evaluation, Technology Programmes/ Faculty Development Programmes of at least one week (5 days) duration, or taken one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOCs course during the assessment period; and</p> <p>iv. Published one research publication in the peer-reviewed journals or UGC listed journals during assessment period.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table A of the Direction).</p> <p>ii. A total research score of Forty (40) for Assessment period as per the criteria given in Category III of the Direction.</p> <p>iii. The promotion is recommended by the screening-cum evaluation committee.</p> |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12) Equivalent cadres from Stage 2 to 3). | <p>i. Assistant Professors who has completed five years of service in Academic Level 11/ Senior Scale.</p> <p>ii. A Ph.D. Degree in the subject concerned/ allied /relevant discipline.</p> <p>iii. Has done any two of the following in the last five years of Academic Level 11/Senior Scale: Completed a course / programme from amongst the categories of Refresher Courses/Research Methodology/Workshops/ Syllabus Up gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes / Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), or, completed one MOOCs course in the relevant subject (with e-certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/ contribution towards the development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment.</p> <p>iv. Published three research papers in the peer-reviewed journals or UGC-listed journals during assessment period.</p> | <p>A teacher shall be promoted if;</p> <p>i. The teacher gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table A of the Direction).</p> <p>ii. A total research score of Hundred (100) for Assessment period as per the criteria given in Category III of the Direction.</p> <p>iii. The promotion is recommended by the Screening-cum-evaluation committee.</p> |

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|---|--|---|--|
| 3 | Assistant Professor (Selection Grade/ Academic Level 12) to Associate Professor (Academic Level 13A) Equivalent cadres from Stage 3 to 4). | <ul style="list-style-type: none"> i. Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade. ii. A Ph.D. degree in subject concerned /allied/relevant discipline. iii. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/ Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4 quadrant (at least one quadrant) minimum of 10 modules of a course/ contribution towards development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course during the period of assessment. iv. A minimum of seven publications in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the assessment period. v. Evidence of having guided at least one Ph.D. candidate. | <p>A teacher shall be promoted if;</p> <ul style="list-style-type: none"> i. He/she gets a -satisfactoryø or -goodø grade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Table A of the Direction. ii. A total research score of Ninety (90) for Assessment period as per the criteria given in Category III of this Direction. iii. The promotion is recommended by a selection committee constituted in accordance with these Rules. |
| 4 | Associate Professor (Academic Level 13A) to Professor (Academic Level 14) Equivalent cadres from Stage 4 to 5). | <ul style="list-style-type: none"> i. Associate Professors who have completed three years of service in Academic Level 13A. ii. A Ph.D. degree in subject concerned/ allied/relevant discipline. iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period. iv. Evidence of having successfully guided doctoral candidate. | <p>A teacher shall be promoted if;</p> <ul style="list-style-type: none"> i. He/she gets -satisfactoryø or -goodø grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Table A of this Direction. ii. A total research score of One Hundred Ten (110) for Assessment period as per the criteria given in Category III of the Direction . iii. The promotion is recommended by a selection committee . |
| 5 | Professor (Academic Level 14) to Senior Professor (Academic Level 15 (Stage 5 to 6) | <ul style="list-style-type: none"> i. Ten yearsø experience as a Professor. ii. A minimum of ten publications in the peer-reviewed or UGC-listed journals and Ph.D. degree has been successfully awarded to two candidates under his/her supervision during the assessment period. | <p>A Professor can be promoted to the post of Senior Professor under the CAS. The promotion shall be based on academic achievement, favorable review from three eminent subject experts who are not of the rank lower than the rank of a Senior Professor or a Professor having at least ten yearsø of experience. The selection shall be based on 10 best publications during the last 10 years and interaction with a Selection Committee .</p> |

TABLE – G

**MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION
OF
TEACHERS IN COLLEGES/ AFFILIATED INSTITUTIONS UNDER CAS
(FOR THE DISCIPLINES OF MUSIC, PERFORMING ARTS, VISUAL ARTS AND OTHER TRADITIONAL
INDIAN ART FORMS LIKE SCULPTURE; DRAMA; YOGA, etc.)**

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|---|---|---|
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | <p>i. Assistant Professors who have completed four years of service and having a Ph.D. degree or five years of service and having a M.Phil/ PG Degree in Professional Courses, such as L.L.M, M.Tech., M.V.Sc., M.D., or six years of service for those without Ph.D./M.Phil./PG degree in Professional Courses.</p> <p>ii. Attended one Orientation Course of 21 days duration on teaching methodology; and</p> <p>iii. Any one of the following: Completed one Refresher / Research Methodology Course</p> <p align="center">OR</p> <p>Any two of the following: Workshop, Syllabus Up-gradation Workshop, Training Teaching- Learning-Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration.</p> <p align="center">OR</p> <p>Completed one MOOCs course (with e-certification) or development of e-contents in four-quadrant/ MOOCs course during the assessment period.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets a -satisfactory or -good grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table B of this Direction).</p> <p>ii. A total research score of Twenty (20) for Assessment period as per the criteria given in Category III of the Direction.</p> <p>iii. The promotion is recommended by the screening-cum evaluation committee.</p> |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12) Equivalent cadres from Stage 2 to 3). | <p>i. Assistant Professors who have completed five years of service in Academic Level 11/Senior Scale.</p> <p>ii. Any two of the following in the last five years of Academic Level-11/ Senior Scale: Completed courses/programmes from among the categories of Refresher Courses/Research Methodology course/Workshops/Syllabus Up Gradation Workshop/ Teaching-Learning - Evaluation/ Technology Programmes/ Faculty Development Programme/ Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation/ Technology Programmes/ Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed MOOCs course in the relevant subject (with e-certification); or Contribution towards development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conducting of a MOOCs course during the period of assessment..</p> | <p>A teacher shall be promoted if;</p> <p>i. The teacher gets a -satisfactory or -good grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table B of the Direction).</p> <p>ii. A total research score of Fifty (50) for Assessment period as per the criteria given in Category III of the Direction.</p> <p>iii. The promotion is recommended by the Screening-cum-evaluation committee.</p> |

| | | | |
|---|--|---|--|
| 3 | Assistant Professor (Selection Grade/ Academic Level 12) to Associate Professor (Academic Level 13A) Equivalent cadres from Stage 3 to 4). | <p>iv. Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade.</p> <p>v. A Ph.D. degree in subject concerned /allied/relevant discipline.</p> <p>vi. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/ Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/ contribution towards development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course during the period of assessment.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Table B of this Direction.</p> <p>ii. A total research score of Forty Five (45) for Assessment period as per the criteria given in Category III of the Direction.</p> <p>iii. The promotion is recommended by a selection committee.</p> |
| 4 | Associate Professor (Academic Level 13A) to Professor (Academic Level 14) Equivalent cadres from Stage 4 to 5). | <p>i. Associate Professors who have completed three years of service in Academic Level 13A.</p> <p>ii. A Ph.D. degree in subject concerned/allied/ relevant discipline.</p> <p>iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period.</p> <p>iv. A minimum of 110 Research Score as per Category III in aggregate out of which at least score of 60 for assessment period.</p> | <p>A teacher shall be promoted if;</p> <p>i. He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Table B of this Direction.</p> <p>ii. A total research score of Sixty (60) for Assessment period as per the criteria given in Category III of this Direction .</p> <p>iii. The promotion is recommended by a selection committee constituted in accordance with these Rules.</p> |

Appendix-XI

Sant Gadge Baba Amravati University, Amravati.

PBAS Proforma

Session-

(PART A, PART B & PART C)

(For Teachers in music and performing arts)

PART A : GENERAL INFORMATION

1. Name (in Block Letters) :

2. Father's/Husband's Name :

3. Department :

4. Current Designation & Grade Pay :

5. Date of last Promotion :

6. Address for correspondence (with Pin code) :

7. Permanent Address (with Pin code) :

Telephone No. :

Email :

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS)

Grading Criterion:- 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%- Not satisfactory.

****As per table under the document Annexure I (A)**

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Verified and found correct :

Signature of Teacher

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
(For Category : I)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|----------------------------------|--|-------------------------------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document** |
|---------|------------------|--------------|-----------------|-----------------|------------------------|---------|------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

**As per table under the document Annexure II (A)

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee :
(For Category II)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : III

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International / National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document* |
|--------------|---|--------------------------------|---|----------------|--------------------------------|-------------------|---------------------------------|-----------|-----------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.b. Cassettes/ CDs, DVDs, Tracks published/ recorded:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publication International/ National/ Local | Whether approved by University | No. of co-artists | Whether you are the main artist | API Score | Proof Document** |
|--------------|------------------------------|---------|--|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | |
| Total | | | | | | | | |

III B.c. Individual track in Cassettes/ CDs, DVDs recording in classical and semi-classical and light music done by registered/ reputed music companies:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publication International/ National/ Local | Whether approved by University | No. of co-artists | Whether you are the main artist | API Score | Proof Document** |
|--------------|------------------------------|---------|--|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | |
| Total | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D. RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III E. ONGOING RESEARCH PROJECTS:

III E. (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E. (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III F. i. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. ii Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. iii Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- ❖ The research score shall be from the minimum of three categories out of six categories.

****As per table under the document Annexure III (A)**

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

**Final Score approved by the Screening / Selection Committee :
(For Category :III)**

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|------------|---|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman
Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

D) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|---------------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

- II) A) General Intelligence : _____
 B) Capacity to get work in
 Respect of research & teaching
 C) Technical Ability : _____
 D) Administrative ability including
 Judgment initiative and drive
 (if applicable) : _____

 E) Integrity and Character : _____
 F) Whether powers delegated are
 Fully utilized. : _____
 G) General Assessment ___ * A+ = Outstanding, A = Very Good, B+ = Positively Good,
 B = Good, C+ = Satisfactory, C = Not Satisfactory
 (* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Appendix-XII

Sant Gadge Baba Amravati University, Amravati.
 PBAS Proforma for promotion under CAS
 Assessment Period -
 (PART A, PART B & PART C)
 (For Teachers in music and performing arts)
PART A : GENERAL INFORMATION

1. Name (in Block Letters) :
2. Father's/Husband's Name :
3. Department :
4. Current Designation & Grade Pay :
5. Date of last Promotion :
6. Address for correspondence (with Pin code) :
7. Permanent Address (with Pin code) :
 Telephone No. :
 Email :
8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|---------|------------------------------------|-------|----------|-------------------|
| 1 | | | | |

Date :

 Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : I
TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* |
|----------------------|--------------|-------|-------------------|-------------------------|---------------|---|---------|-----------------|
| Odd Semester | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| Even Semester | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS)

Grading Criterion:- 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%- Not satisfactory.

****As per table under the document Annexure I (A)**

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :
(For Category : I)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|----------------------------------|--|-------------------------------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document* * |
|---------|------------------|--------------|-----------------|-----------------|------------------------|---------|----------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Document* * |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------|----------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

**As per table under the document Annexure II (A)

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Verified and found correct:

Signature of Teacher

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee :
(For Category II)

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : III

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|--|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.b. Cassettes/ CDs, DVDs, Tracks published/ recorded:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publication International/ National/ Local | Whether approved by University | No. of co-artists | Whether you are the main artist | API Score | Proof Document** |
|--------------|------------------------------|---------|--|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | |
| Total | | | | | | | | |

III B.c. Individual track in Cassettes/ CDs, DVDs recording in classical and semi-classical and light music done by registered/ reputed music companies:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publication International / National/ Local | Whether approved by University | No. of co-artists | Whether you are the main artist | API Score | Proof Document** |
|--------------|------------------------------|---------|---|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | |
| Total | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D. RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III E. ONGOING RESEARCH PROJECTS:

III E. (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|--------------|-------|--------|--------|------------------------------------|-----------|-------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E. (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|--------------|-------|--------|--------|------------------------------------|-----------|-------------------|
| 1 | | | | | | |
| Total | | | | | | |

III F. i. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. ii Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. iii Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- ❖ The research score shall be from the minimum of three categories out of six categories.

****As per table under the document Annexure III (A)**

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

**Final Score approved by the Screening / Selection Committee :
(For Category :III)**

| |
|--|
| |
|--|

Signature of Chairman
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|------------|---|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman
Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with
Designation, Place & Date

Signature of V.C./ School
Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

D) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| A | | | | | |
| B | | | | | |
| C | | | | | |
| D | | | | | |
| E | | | | | |

- II) A) General Intelligence : _____
- B) Capacity to get work in
Respect of research & teaching
- C) Technical Ability : _____
- D) Administrative ability including
Judgment initiative and drive
(if applicable) : _____
- E) Integrity and Character : _____
- F) Whether powers delegated are
Fully utilized. : _____
- G) General Assessment ___ * A+ = Outstanding, A = Very Good, B+ = Positively Good,
B = Good, C+ = Satisfactory, C = Not Satisfactory
(* Strike out which is not applicable.)

Date : / /

Signature of Reporting Officer

Observation of the Reviewing Officer (Vice-Chancellor) :

Date : / /

Signature of Reviewing Officer

Annexure I (A)

| Sr. No. | Document |
|---------|--|
| 1 | Student Attendance certified by HOD/ Head of the institute |
| 2 | Academic Dairy certified by HOD/ Head of the institute |
| 3 | Total teaching hours Certificate from HOD |
| 4 | Certificate from University Authorities |
| 5 | Course conduction certificates |
| 6 | Other certificates |

Annexure II (A)

| Sr. No. | Document |
|----------------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document certified by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document certified by HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD or head of institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document |
|----------------|--|
| 1 | Published paper, Journal home page for Impact factor |
| 2 | Books front page along with editorial team or Book chapter first page |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ Utilization Certificate / Project Extension Letter |
| 4 | Project outcome report/ Patent award document |
| 5 | Student registration Letter/ Thesis submission letter / Notification |
| 6 | Fellowship award certificate |
| | Invited talk letter of intend/ Certificate/ Certificate of paper presentation along with copy of abstract book |
| 7 | Other certificates |