

**WEL - COME**

**TO LIBRARY FOR**

***LIBRARY INDUCTION PROGRAM ON  
DATED 31/12/2021***





अमृतं तु विद्या ! विज्ञानं यज्ञ तनुते !!

Amrut Sevabhavi Sanstha, Parbhani's

# Late Ku. Durga K. Banmeru Science College

Loni Road, Lonar Dist. Buldhana - 443302



# LIBRARY STOCK ROOM





# STUDENT READING ROOM



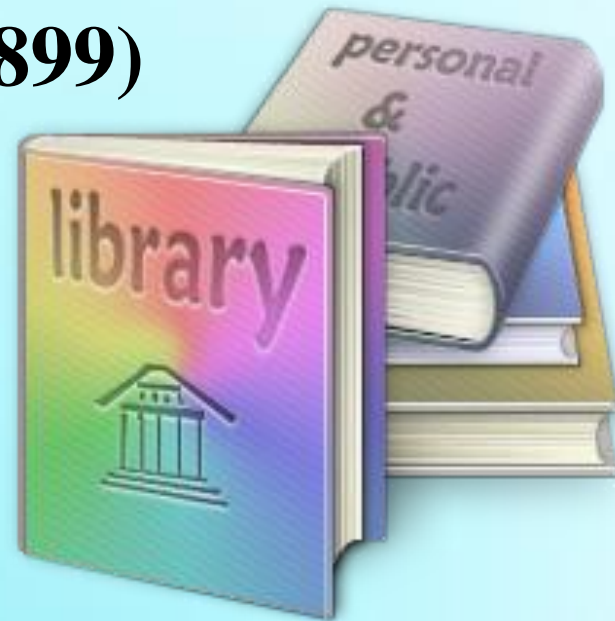
# FIVE LAWS OF LIBRARY

- **BOOKS ARE FOR USE** (The first law of library science "books are for use" means that books in libraries are not meant to be shut away from its users.)
- **EVERY BOOK HIS/HER READERS** (The second law of library science "every reader his/her book" means that librarians serve a wide collection of patrons, acquire literature to fit a vast collection of needs, do not judge what specific patrons choose to read. Everyone has different tastes and differences and we should respect that.)
- **EVERY READER HIS/HER BOOKS** (The third law of library science "every book its reader" means a library's books have a place in the library even if a smaller demographic might choose to read it.)
- **SAVE THE TIME OF READERS** (The fourth law of library science "save the time of the user" means that all patrons should be able to easily locate the material they desire quickly and efficiently.)
- **LIBRARY IS A GROWING ORGANISM** (The fifth law of library science "the library is a growing organism" means that a library should be a continually changing institution, never static in its outlook. Books, methods, and the physical library should be updated over time.)



# Introduction

- **Year 2000 the college library was established.**
- **At present total collection of library is 3810  
(Ref.-142+Text 2769+Gr.899)**



# Library Staff

**Librarian : Jitendra R. Dange**  
**M.Lib. M.Phil.**

**Library Attendant : Ganesh S. Bore**  
**HSC C.Lib.,**



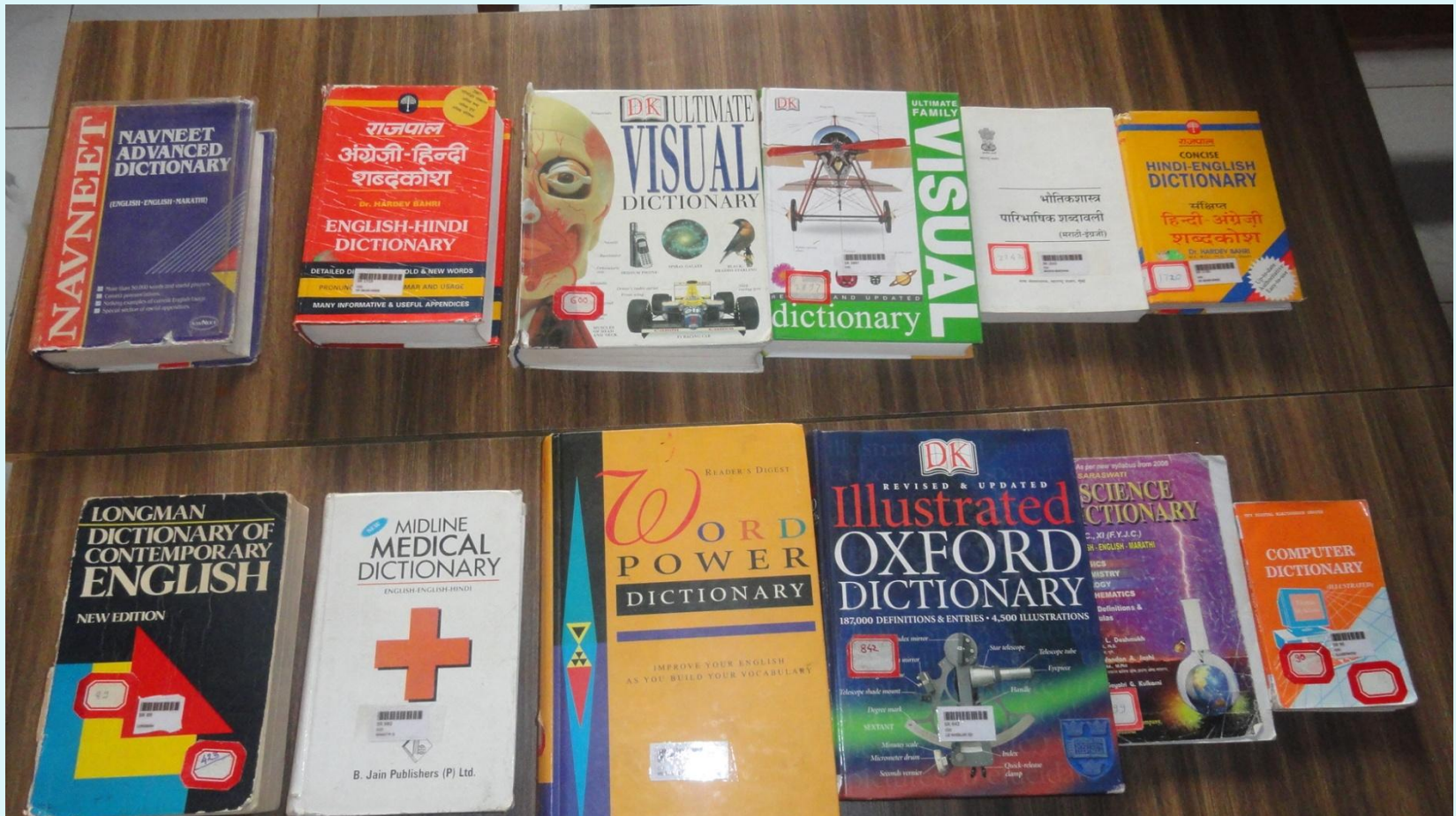
# LIBRARY AT A GLANCE

- **No. of Books :** 3810
- **No. of Periodicals :** 02
- **No. of Book CD's :** 10
- **No. of Newspapers :** 04
- **No. of Journals :** 02





# DICTIONARIES





# REFERENCE BOOKS



# COMPETITIVE EXAM BOOKS





# Library Services

- Home lending for a week(Circulation)
- Reading room Facility
- Reference and information service
- Internet & Web OPAC & N-LIST Consortium,
- Information display and notification
- Teachers & students are allowed to open access to library books
- Question paper sets
- Paper clipping
- Reprographic service
- Computer & printing
- Ex Students &Citizens provision of library books





# List of Journals/Magazines

Sr. No.	List Of Periodical /journal/magazines	Periodical /journal
1	RESONANCE	Journal
2	CURRENT SCIENCE	Journal
3	ELECTRONIC FOR YOU	Magazine
4	SCIENCE REPORTER	Magazine

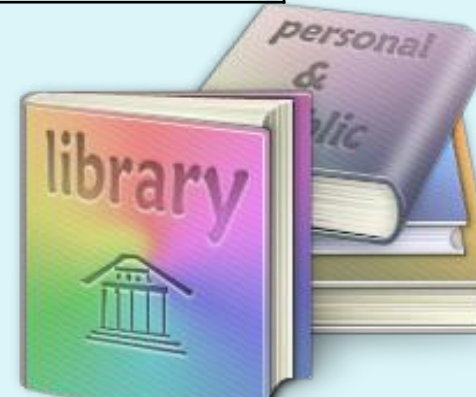
# JOURNALS RACK



# MAGAZINE STAND



<b>S.N.</b>	<b>NEWS PAPER</b>	<b>LANGUAGE</b>
1	INDIAN EXPRESS	ENGLISH
2	LOKMAT SAMACHAR	HINDI
3	PUNYA NAGARI	MARATHI
4	LOKMAT	MARATHI
5	NAUKARI SANDARBH	MARATHI





# NEWS PAPER STAND



# INTERNET SERVICE



# FIRE EXTINGUISHER





# Subject Wise Books

Sr. No.	Title	Books
1	CHEMISTRY	503
2	BOTANY	280
3	ELECTRONICS	215
4	PHYSICS	419
5	ZOOLOGY	270
6	COMPUTER SCIENCE	249
7	MICROBIOLOGY	181
8	MATHEMATICS	349
9	ENGLISH	69
10	MARATHI	48
11	HINDI	14
12	B.B.A.	75
13	GENERAL	899
14	REFERENCE	142
15	B.Voc.	97
	Total	3810





# Best Practices In Acquisition

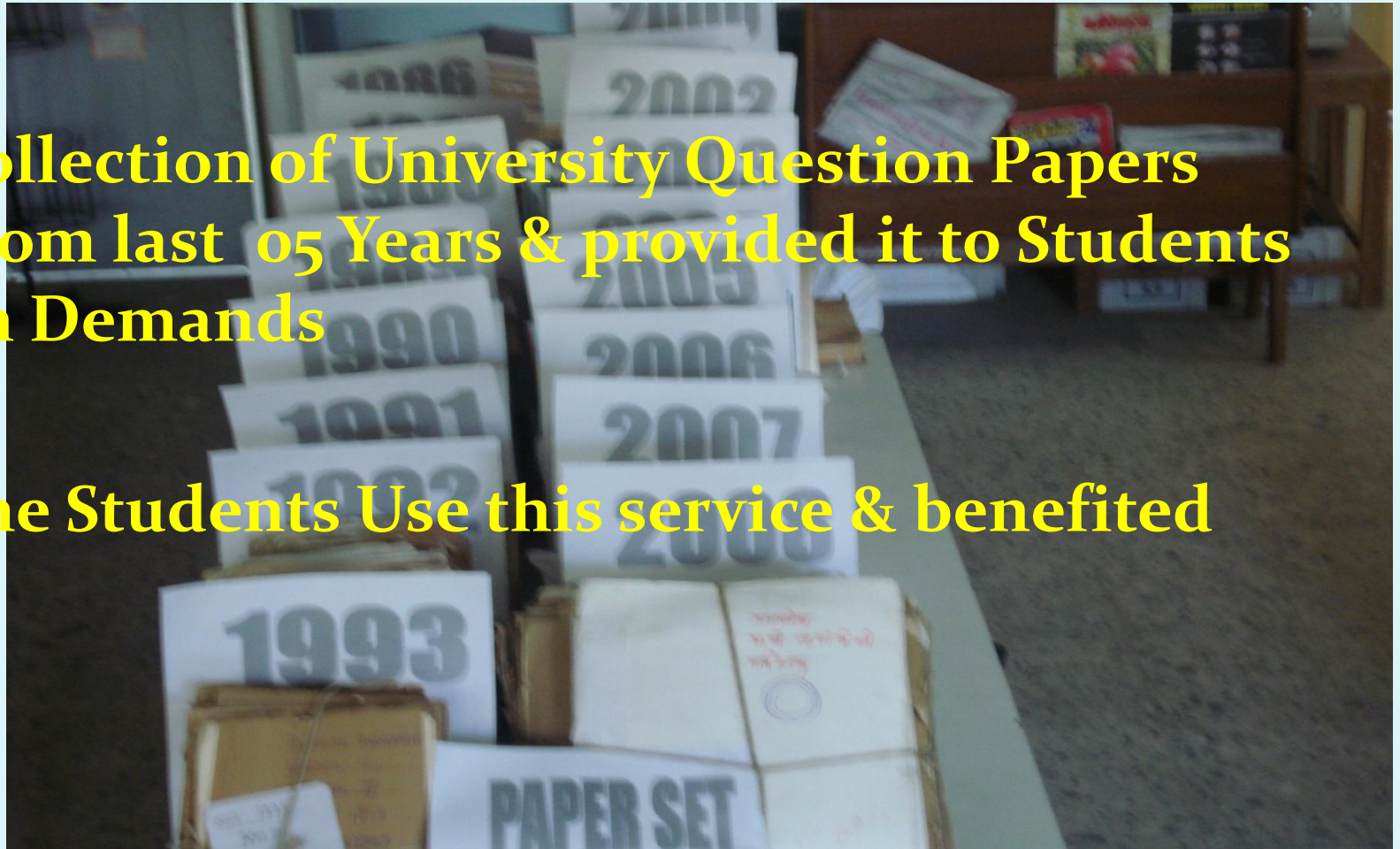
## New Arrivals are Displayed



**Users are made aware about the New Books Purchased in Library & get Access easily**

# Best Practice of Reference Service

- **Collection of University Question Papers From last 05 Years & provided it to Students on Demands**
- **The Students Use this service & benefited**



# Best Practice of Library

- Best Library User Award given to the students .  
The award is sponsored by Librarian & Library staff.



# LIBRARY USER ORIENTATION PROGRAM





# Best Practices In Acquisition

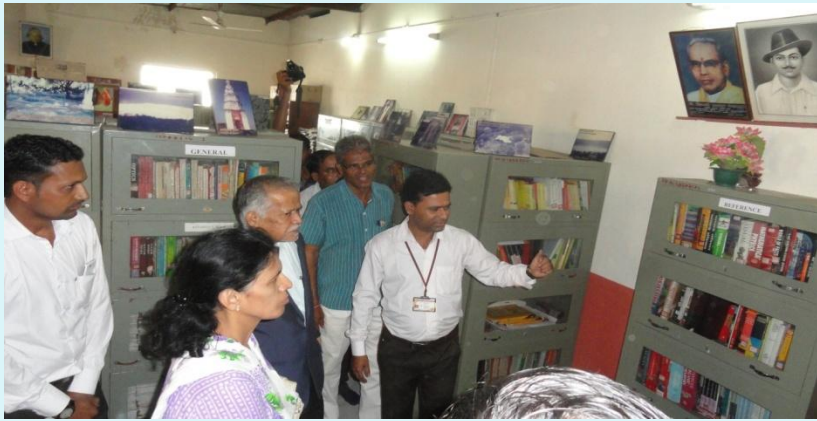
- Every year library organized a book exhibition



sponsored by



# LIBRARY VISITORS





# OPAC COUNTER



# OPAC

Late Ku.Durga K. Banmeru (Junior & Senior) Science College, Loni Road, Lonar, Dist. Buldhana 443302 (M.S)

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## Library Management System

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# How To Search OPAC

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Sub Subject  
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Author & CoAuthor

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# TITLE WISE SEARCH

On Line Public Access Catalogue

Title

**A COSMIC ADVENTURE # JAYANT NARLIKAR # 2000 # RAJHANS PRAKASHAN # Pune # Edition 1 # REFERENCE. # 870**

1001 INVENTIONS THAT CHANGED THE WORLD # - # 2011 # HACHETTE PUBLICATION # GURGAON # Edition 1 # REFERENCE. # 870

12 TASAT SANGNAK COURSE PARIKSHECHI TAYARI # DR. GAIKWAD MADHAV # 1999 # SHITIJ PRAKASHAN # Nashik # Edition 1 # REFERENCE. # 870

136 ESSAYS FOR COLLEGE & COMPETITIVE EXAMS # AHUJA B. N. # 2010 # NEWLIGHT PUBLICATION # NEW DELHI # Edition 1 # REFERENCE. # 870

1997 OCTOBER PRICE LIST # XYZ # 1997 # XXX # .. # Edition 1 # GENERAL # 801

50 TIMELESS SCIENTISTS # MURTY K. KRISHNA # 2010 # PUSTAK MAHAL # Nagpur # Edition 1 # GENERAL # 1534

7/12 SAHA MAHATVACHE BHUMIABHILEKHAN VARASNOND VA VATAP # JOSHI S. M. # 2014 # UNIQUE ACADEMY # Pune # Edition 1 # REFERENCE. # 870

? KA MATA ? # KHAIRE VISHWANATH # 2001 # MAUJ PRAKASHAN # MUMBAI # Edition 1 # GENERAL # 577

**A COSMIC ADVENTURE # JAYANT NARLIKAR # 2000 # RAJHANS PRAKASHAN # Pune # Edition 1 # REFERENCE. # 870**

A COURSE IN ABSTRACT ALGEBRA # KHANNA VIJAY # 1993 # VIKAS PUBLICATION # NEW DELHI # Edition 1 # MATHEMATICS # 1184

A COURSE IN ELECTRICAL & ELECTRONIC MEASUREMENT # SAWANEY A. K. # 2001 # DHANPATRAI & SONS # DELHI # Edition 1 # REFERENCE. # 870

A COURSE IN PHYSICS # BANGUI P. S. # 2006 # NEELKANTH PUB. HOUSE # MUMBAI # Edition 1 # PHYSICS # 1184

A COURSE IN WAVE MECHANICS # EDLABADKAR V. S. # 1988 # BHARAT BHARTI PRAKASHAN # Pune # Edition 1 # PHYSICS # 1184

A FIRST COURSE IN COMPUTERS # SAXENA SANJAY # 2009 # S CHAND # NEW DELHI # Edition 1 # COMPUTER SCI. # 1390

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BBA # ADVANCED ACCOUNTS # SHUKLA # 2006 # S CHAND # NEW DELHI # Edition 3 # 1349  
BBA # BUSINESS COMMUNICATION # RAI URMILA # 2008 # HIMALAYA PUBLICATION # MUMBAI # Edition 10 # 1348  
BBA # BUSINESS COMMUNICATION # PRADHAN HOMAI # 2005 # HIMALAYA PUBLICATION # MUMBAI # Edition 4 # 1337  
BBA # BUSINESS LAW # BULCHANDANI K. R. # 2008 # HIMALAYA PUBLICATION # MUMBAI # Edition 2 # 1352  
BBA # BUSSINESS CORESPONDANCE & REPORT WRITING # Sharma # 2007 # Tata Mc Graw Hill # NEW DELHI # Edition 3 # 1330  
BBA # BUSSINESS LAW # BULCHANDANI # 2007 # HIMALAYA PUBLICATION # MUMBAI # Edition 12 # 1314  
BBA # COST ACCOUNTING # PILLAI R. S. N. # 2009 # S CHAND # NEW DELHI # Edition 1 # 1389  
BBA # ELEMENTRY ECONOMIC THEORY # DEWETT # 2008 # RAJBANDHU INDUSTRIAL CO. # NEW DELHI # Edition 3 # 1350  
BBA # ELEMENTS OF MERCANTILE LAW # KAPOOR N. D. # 2008 # S CHAND # NEW DELHI # Edition 13 # 1334  
BBA # ESSENIAL OF BUSINESS COMMUNICATION # PAL RAJENDRA # 2007 # S CHAND # NEW DELHI # Edition 10 # 1342  
BBA # FUNDAMENTAL OF STATISTICS # GUPTA # 2007 # HIMALAYA PUBLICATION # MUMBAI # Edition 1 # 1312  
BBA # FUNDAMENTAL OF STATISTICS # D. N. ELHANCE # 2007 # KITAB MAHAL # ALAHABAD # Edition 5 # 1333

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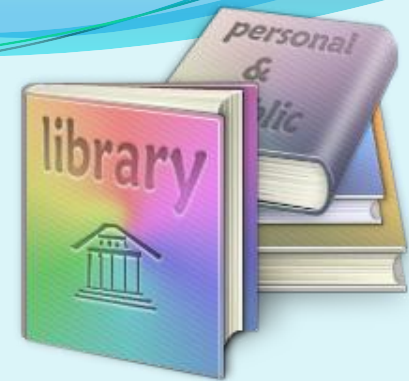
# **INFLIBNET N-LIST** **E-RESOURCE**

**1,64,000 e-books & 6,000 e-journals with  
NDL 6,00,000 e-books**



**NLIST.html**

# Future plan



- **To develop digital library**
- **To develop collection of Non book material**
- **To take efforts to increase student's interest in reading and research**
- **To enrich collection of library**
- **To make library website more informative**
- **To enrich the collection of general knowledge**
- **To make membership of more libraries and share their resources**
- **To spread awareness of e-resources among the students**

# EXTRA CURRICULUM ACTIVITY

<b>Name of Project /Activity</b>	<b>Location</b>	<b>Year</b>
<b>Implementation of Best reader award</b>	<b>College</b>	<b>Every Year</b>
<b>Arrange Books Exhibition</b>	<b>College</b>	<b>Every Year</b>



THANK YOU ! HAVE A NICE DAY

